

1 CHAMPAIGN COUNTY BOARD OF HEALTH
2

3
4 *Tuesday, November 14, 2017*
5

6 **Call to Order**
7

8 The Champaign County Board of Health held a meeting on November 14, 2017
9 at the Champaign-Urbana Public Health District office, 201 W. Kenyon Road,
10 Champaign. The meeting was called to order at 5:33 PM by President, Dr. Krista Jones.
11

12 **Roll Call**
13

14 Upon roll call, the following Board members were found to be present: Dr. Krista
15 Jones, President, Dr. Julie Kumar, Vice President, Dr. John Peterson,
16 Secretary/Treasurer, and Dr. Kyle Fleming. Mr. David Thies was in attendance at 5:35
17 PM. Mr. Bradley Clemmons, County Board Liaison, Mr. David King, and Dr. Dorothy
18 Vura-Weis were absent.
19

20 Also present were: Ms. Julie Pryde, CUPHD Administrator, Mr. Jim Roberts,
21 CUPHD Director of Environmental Health, Ms. Amanda Knight, CUPHD Director of
22 Finance, Ms. Candi Crause, CUPHD Director of Adult Services, and Michael Flanagan,
23 Environment Health Program Coordinator.
24

25 **Approval of Agenda/Addendum**
26

27 Dr. Kumar made a motion to approve the November 14, 2017 agenda.
28 Dr. Peterson seconded the motion. With all in favor, the motion carried.
29

30 **Approval of Minutes**
31

32 Dr. Peterson made a motion to approve meeting minutes from August 15, 2017.
33 Mr. Thies seconded the motion. With all in favor, the motion carried.
34

35 **Public Participation on Agenda Items Only**
36

37 None
38

39 **Correspondence and Communications**
40

41 Ms. Julie Pryde provided handouts regarding fentanyl personal protective
42 equipment and discussed PROMPT, Partnership to Reduce Opiate Mortality and
43 Promote Training.
44

45 **Smile Healthy**
46

47 Dr. Peterson made a motion to receive and place on file the monthly reports for
48 June, July, August and September 2017. Mr. Thies seconded the motion. With all in
49 favor, the motion carried.
50
51
52

56
57 **CUPHD**

58
59 Dr. Kumar made a motion to approve the CUPHD invoices for July and August
60 2017 services. Dr. Peterson seconded the motion. With all in favor, the motion carried.
61

62 Mr. Jim Roberts and Mr. Michael Flanagan discussed the underground natural
63 gas leak that affected water wells north of Mahomet. Mr. Roberts also discussed that
64 the activity for this situation fell outside of the Local Health Protection grant and asked
65 that it be considered as an outbreak response to cover costs. This item will be added to
66 the next meeting agenda.
67

68 Mr. Jim Roberts provided an update in regards to a complaint filed by the State's
69 Attorney for the water supply at 3051-C CR 1300 E in Rantoul. The abandoned well is
70 required to be sealed due to it containing water and debris following a fire. A court date
71 has been set for November 16, 2017.
72

73 Reportable diseases and performance management reports are available for
74 review. Ms. Candi Crause gave an update on Hepatitis C.
75

76 **Old Business**

77
78 There was no new information presented regarding the Ordinance Amending
79 Fees Under the Health Ordinance of Champaign County. Mr. Roberts is working with
80 students from the University of Illinois in developing an ordinance and enforcement
81 provisions.
82

83 A new Ordinance Amending Fees Under the Health Ordinance of Champaign
84 County was not presented for approval.
85

86 There was no new information presented for the Renewal of the
87 Intergovernmental Agreement between the Champaign-Urbana Public Health District
88 (CUPHD) and the County of Champaign and the Champaign County Health Department
89 for the Provision of Public Health Services by the CUPHD. There could be a joint study
90 session with the District Board of Health held regarding the subject.
91

92 **Other Business**

93
94 The 2018 Champaign County Board of Health meeting schedule was presented.
95 A joint study session could potentially be held at the end of January and the Board
96 agreed to move the November meeting from the 20th to the 13th. Mr. David Thies made
97 a motion to approve the amended meeting schedule. Dr. Julie Kumar seconded the
98 motion. With all in favor, the motion carried.
99

100 **Public Participation on Non-Agenda Items Only**

101
102 None
103
104

108
109 **Next Meeting**

110
111 The next meeting is scheduled for March 20, 2018 at 5:30 PM.
112

113 **Adjournment**

114
115 With no further business to be discussed, Dr. Peterson made a motion to adjourn
116 the meeting at 6:10 PM. Dr. Fleming seconded the motion. With all in favor, the motion
117 carried.