



CHAMPAIGN COUNTY BOARD

ENVIRONMENT AND LAND USE COMMITTEE AGENDA ADDENDUM

County of Champaign, Urbana, Illinois

Thursday, June 4, 2026, at 6:30 p.m.

Shields-Carter Meeting Room

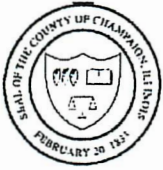
Bennett Administrative Center

102 E. Main St., Urbana, IL 61801

Agenda

VII. New Business: Items for Approval by ELUC

- B. Annual Recreation & Entertainment License for the Fisher Community Fair at 502 East Sangamon Street, Fisher, IL for the period 7/5/2026 – 7/11/2026.



STATE OF ILLINOIS,
Champaign County
Application for:
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2026-ENT-36
Date(s) of Event(s) 7/5-11/2026
Business Name: FISHER FAIR
License Fee: \$ 70.00
Filing Fee: \$ 4.00
TOTAL FEE: \$ 74.00
Checker's Signature: [Signature]

CALL TOLD

Filing Fees: 217-493-8680
Per Year (or fraction thereof): \$ 100.00
Per Single-day Event: \$ 10.00
Clerk's Filing Fee: \$ 4.00

Checks Must Be Made Payable To: Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

502 E SANGAMON

1. Name of Business: FISHER COMMUNITY FAIR
2. Location of Business for which application is made: PO Box 764
124 S Washington St Fisher, IL 61843
3. Business address of Business for which application is made: 124 S Washington St Fisher, IL 61843
4. Zoning Classification of Property: Agricultural zoning Village of Fisher
5. Date the Business covered by Ordinance No. 55 began at this location: July 1949
6. Nature of Business normally conducted at this location: County Fair
7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): Carnival, Tractor Pulls, Concert, Demo Derby, Races, ATV
8. Term for which License is sought (specifically beginning & ending dates): 7-5-26 - 7-11-26

(NOTE: All annual licenses expire on December 31st of each year)

9. Do you own the building or property for which this license is sought? yes
10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: _____
11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE AND WILL BE RETURNED TO APPLICANT

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: _____ Date of Birth: _____
Place of Birth: _____ Social Security No.: _____
Residence Address: _____
Citizenship: _____ If naturalized, place and date of naturalization: _____

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): _____
Date of Birth: _____ Place of Birth: _____
Social Security Number: _____ Citizenship: _____
If naturalized, state place and date of naturalization: _____
2. Residential Addresses for the past three (3) years: _____

3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: _____

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:
FISHER COMMUNITY FAIR & HORSE SHOW
2. Date of Incorporation: July 8, 1949 State wherein incorporated: IL

3. If foreign Corporation, give name and address of resident agent in Illinois:

Give first date qualified to do business in Illinois: _____

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

PO Box 764 FISHER, IL 61843-0764
~~124 S. Washington St Fisher, IL 61843~~

5. Objects of Corporation, as set forth in charter: 1949

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Todd Colter Title: President
Date elected or appointed: NOV. 2019 Social Security No.: REDACTED
Date of Birth: REDACTED Place of Birth: Watselca, IL
Citizenship: YES
If naturalized, place and date of naturalization: _____

Residential Addresses for past three (3) years:
724 Co Rd 2550 N Dewey, IL 61840

Business, occupation, or employment for four (4) years preceding date of application for this license:
Stout's Building Services, Urbana, IL 61801
owner

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

attached

502 E
JANGAMON

REDACTED

AFFIDAVIT

(Complete when applicant is an **Individual or Partnership**)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

Signature of Owner or of one of two members of Partnership

Signature of Owner or of one of two members of Partnership

Signature of Manager or Agent

Subscribed and sworn to before me this _____ day of _____, 20_____.

Notary Public

RECEIVED

AFFIDAVIT

(Complete when applicant is a **Corporation**)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.



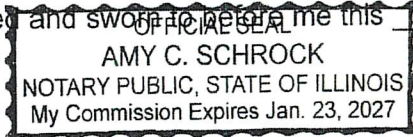
Signature of President




Signature of Secretary

Signature of Manager or Agent

Subscribed and sworn to before me this 1st day of June, 2026.





Notary Public

This COMPLETED application along with the appropriate amount of cash, or certified check made payable to _____, CHAMPAIGN COUNTY CLERK, _____, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St., Urbana, Illinois 61802. A \$4.00 Filing Fee should be included.

3. If foreign Corporation, give name and address of resident agent in Illinois:

Give first date qualified to do business in Illinois: 1941

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

PO Box 764 FISHER, IL 61843-0764
502 E SANGAMON AV FISHER, IL 61843

5. Objects of Corporation, as set forth in charter: COUNTY FAIR

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: TODD COTTER Title: PRESIDENT
Date elected or appointed: NOV Social Security No.: _____
Date of Birth: REDACTED Place of Birth: Watsela, IL
Citizenship: US
If naturalized, place and date of naturalization: _____

Residential Addresses for past three (3) years:

724 Co Rd 2550N Dewey, IL 61840

Business, occupation, or employment for four (4) years preceding date of application for this license: Stout's Services Urbana, IL

owner

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

Attached

3. If foreign Corporation, give name and address of resident agent in Illinois:

Give first date qualified to do business in Illinois: 194

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

PO Box 764 FISHER, IL 61843-0764
502 ~~226~~ E SANGAMON AV FISHER, IL 61843

5. Objects of Corporation, as set forth in charter: COUNTY FAIR

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: VERNON RUTLEDGE Title: VICE PRESIDENT
Date elected or appointed: NOV. 2016 Social Security No.: REDACTED
Date of Birth: REDACTED Place of Birth: Champaign
Citizenship: US
If naturalized, place and date of naturalization: _____

Residential Addresses for past three (3) years:

108 S. FIRST ST FISHER, IL 61843

Business, occupation, or employment for four (4) years preceding date of application for this license:

FASSCO EQUIPMENT, SARBROOK, IL.

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

Attached

3. If foreign Corporation, give name and address of resident agent in Illinois:

Give first date qualified to do business in Illinois: 1941

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

PO BOX 764 FISHER, IL 61843-0764 FISHER
502 E SANGAMON AV FISHER, IL 61843

5. Objects of Corporation, as set forth in charter: COUNTY FAIR

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: JILL HARDESTY Title: SECRETARY
Date elected or appointed: NOV. 1988 Social Security No.: REDACTED
Date of Birth: REDACTED Place of Birth: Champaign, IL
Citizenship: US
If naturalized, place and date of naturalization: _____

Residential Addresses for past three (3) years:

506 E Market St Farmer City, IL 61842

Business, occupation, or employment for four (4) years preceding date of application for this license: Blue Ridge CUSD #18, Farmer City, IL 61842

3. If foreign Corporation, give name and address of resident agent in Illinois:

Give first date qualified to do business in Illinois: 1941

502E
SANGAMON

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

PO Box 764 Fisher, IL 61843-0764
~~124 S Washington St Fisher, IL 61843~~

5. Objects of Corporation, as set forth in charter: COUNTY FAIR

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: TIFFANI LUTZ Title: TREASURER
Date elected or appointed: NOV. 2005 Social Security No.: REDACTED
Date of Birth: REDACTED Place of Birth: Gibson City, IL
Citizenship: US
If naturalized, place and date of naturalization: _____

Residential Addresses for past three (3) years:

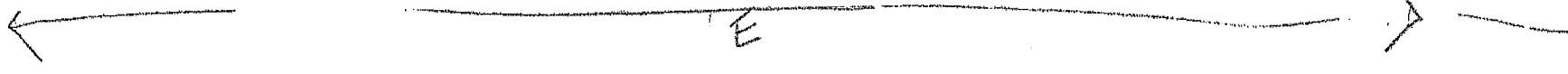
506 S. First St, Fisher, IL 61843

Business, occupation, or employment for four (4) years preceding date of application for this license:

Heritage FS, Gilman, IL

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

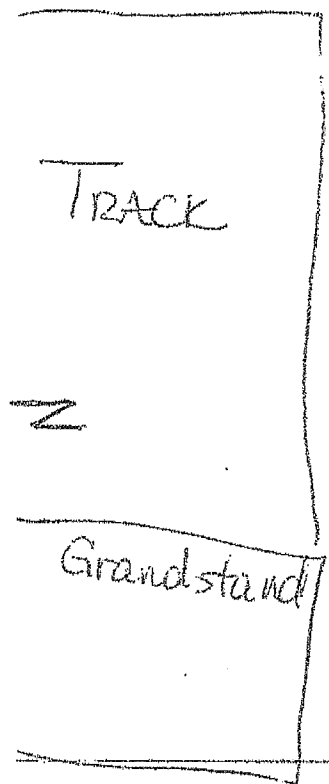
attached



PARKING

PARKING

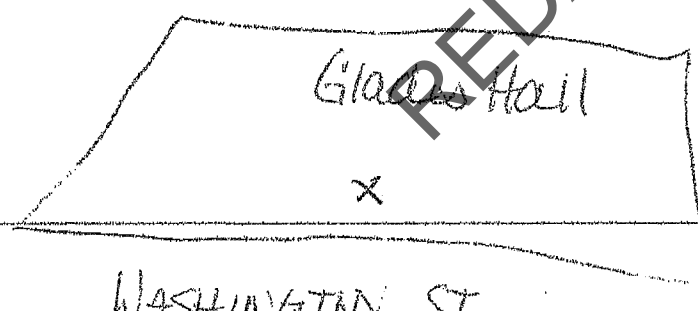
PARKING



TRACK

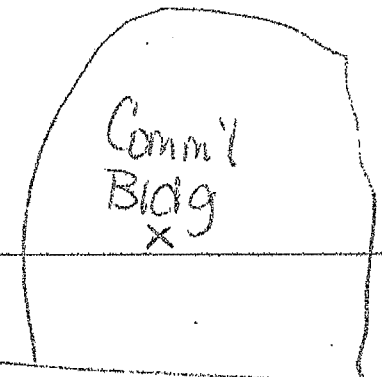
Grandstand

N



Glass Hall

x

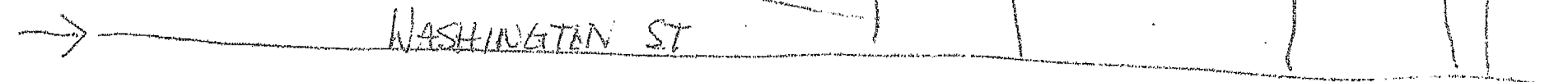


Comm'l Bldg

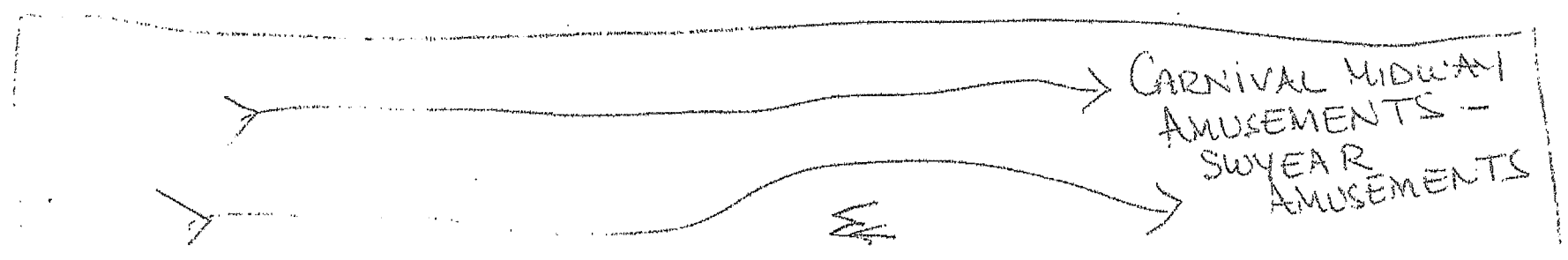
x



BARN



WASHINGTON ST



CARNIVAL MIDWAY
AMUSEMENTS -
SWEET
AMUSEMENTS

N

REDACTED