



**CHAMPAIGN COUNTY BOARD**  
**ENVIRONMENT and LAND USE COMMITTEE Action Plan**  
**Summary of Action Taken at the May 8, 2025 Meeting**

Members Present: John Farney, Jennifer Locke, Emily Rodriguez, Chris Stohr and Eric Thorsland  
Members Absent: Aaron Esry, Jilmala Rogers

<b>Agenda</b>	<b>Action</b>
<b>I. Call to Order</b>	6:33 p.m.
<b>II. Roll Call</b>	5 members present
<b>III. Approval of Agenda/Addendum</b>	Approved
<b>IV. Approval of Minutes</b> <b>A. April 10, 2025 – Regular Meeting</b>	Approved
<b>V. Public Input</b>	None
<b>VI. Communications</b>	Mr. Stohr shared upcoming meeting dates, a Washington Post article on Subsidence from Water Withdrawals and there was a press release on the Carbon Sequestration Task Force plus he was interviewed on WCIA regarding the Task Force
<b>VII. <u>New Business: Items to be Approved by ELUC</u></b>	
<b>A. Recreation &amp; Entertainment License for Araceli Gutierrez for a Spanish Rodeo at the Champaign County Fairgrounds, 1302 North Coler Avenue, Urbana, IL to be held on June 8, 2025.</b>	Motion to approve the Recreation & Entertainment License for a Spanish Rodeo at the Champaign County Fairgrounds passed unanimously.
<b>B. Request by Anthony Donato of Donato Solar for a Zoning Ordinance text amendment to do the following:</b>	Discussion Only
1. Delete the requirement for a minimum credit rating for banks that provide a letter of credit for a PV solar farm decommissioning and site reclamation plan; and	
2. Allow surety or reclamation bonds or escrow accounts in addition to letter of credit as alternative forms of financial assurance for a PV solar farm decommissioning and site reclamation plan.	

**VIII. New Business: Items to be recommended to the County Board**

A. Annual Facility Inspection Report for the period 4/1/24 – 3/31/25 for Champaign County’s National Pollutant Discharge Elimination System (NPDES) Municipal Separate Storm Sewer System (MS4) Storm Water Discharge Permit with the Illinois Environmental Protection Agency (IEPA)

***\*RECOMMEND COUNTY BOARD APPROVAL of a resolution approving the Annual Facility Inspection Report for the period 4/1/24 – 3/31/25.***

**IX. Other Business**

A. Monthly Reports -None

None

**X. Chair’s Report**

None

**XI. Designation of Items to be Placed on the Consent Agenda**

Item VIII. A.

**XII. Adjournment**

7:11 p.m.

***\*Denotes Inclusion on Consent Agenda***