



**CHAMPAIGN COUNTY BOARD  
ENVIRONMENT and LAND USE COMMITTEE AGENDA**

County of Champaign, Urbana, Illinois

Thursday, November 7, 2024 - 6:30 p.m.

Shields-Carter Meeting Room

Brookens Administrative Center, 1776 E. Washington St., Urbana

**Committee Members:**

Eric Thorsland – Chair

Aaron Esry – Vice-Chair

Donald Owen

John Farney

Emily Rodriguez

Jilmala Rogers

Chris Stohr

<b>Agenda</b>	<b>Page #'s</b>
<b>I. Call to Order</b>	
<b>II. Roll Call</b>	
<b>III. Approval of Agenda/Addendum</b>	
<b>IV. Approval of Minutes</b>	<b>1-5</b>
<b>A. October 10, 2024 – Regular Meeting</b>	
<b>V. Public Participation</b>	
<b>VI. Communications</b>	
<b>VII. <u>New Business: Items For Information Only</u></b>	
<b>A. Champaign County Environmental Stewards (CCES) update regarding the CCES Household Hazardous Waste Collection Facility project</b>	
<b>B. CCES Household Hazardous Waste Extended Producer Responsibility (EPR) legislation to be introduced to the Illinois General Assembly in early 2025.</b>	
<b>VIII. <u>New Business: Items to Receive and Place on File by ELUC to Allow a 60-Day Review Period</u></b>	
<b>A. Proposed Zoning Ordinance Text Amendment to regulate the keeping of animals within 1,000 feet of a home rule municipality</b>	<b>6-15</b>
<b>IX. <u>New Business: Items to be Recommended to the County Board</u></b>	
<b>A. Proposed Amendment to increase the annual solid waste hauler fees From \$35 to \$50 per vehicle</b>	<b>16-23</b>
<b>B. Zoning Case 150-AM-24. A request by Terence Conlon to amend the</b>	<b>24-34</b>

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Zoning Map by changing the zoning district designation from I-2 Heavy Industry to B-4 General Business on a 2.00-acre tract in the Southeast Quarter of Section 6, Township 19 North Range 9 East of the Third Principal Meridian in Urbana Township with an address of 2306 Oak St, Urbana.

- X. Other Business**
  - A. Monthly Reports -None**
  - B. Semi-Annual Review of Closed Session Minutes**
  
- XI. Chair’s Report**
  
- XII. Designation of Items to be Placed on the Consent Agenda**
  
- XIII. Adjournment**

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