

**CHAMPAIGN COUNTY BOARD
COMMITTEE OF THE WHOLE**

Finance/ Policy, Personnel, & Appointments/Justice & Social Services Agenda

County of Champaign, Urbana, Illinois

Tuesday, June 9, 2026 at 6:30 p.m.

Shields-Carter Meeting Room

Bennett Administrative Center

102 E. Main Street, Urbana, Illinois

Agenda Items

I. Call to Order

II. Roll Call

III. Approval of Agenda/Addenda

IV. Approval of Minutes

A. May 12, 2026 – Regular Meeting

Page 1-6

V. Public Input

VI. Communications

VII. Justice and Social Services

A. Monthly Reports – All reports are available on each department’s webpage through the department reports page or by clicking [here](#)

(<http://www.co.champaign.il.us/CountyBoard/Reports.php>)

- Animal Control – March, April & May 2026
- Emergency Management Agency – May 2026
- Probation & Court Services – April 2026
- Public Defender – May 2026

B. Circuit Clerk

1. Court Case Management System Update (*discussion only*)

C. County Board

1. Establishing a Re-Entry Council

Page 7-8

D. Other Business

E. Chair’s Report

F. Designation of Items to be Placed on the Consent Agenda

VIII. Policy, Personnel, & Appointments

A. County Executive

1. Monthly HR Report – May 2026

Page 9-13

2. Establishing a Legislative Committee

Page 14

3. Approval of an updated job description for Board of Review Members

Page 15

4. Appointments/Reappointments (*italics indicates incumbent*)
- a. Appointing James Johnson Jr. to the Edge-Scott Fire Protection District, term ending 4/30/2029 Page 16
 - b. Appointing Stacy Bergmeier to the Bailey Memorial Cemetery Association, term 7/1/2026-6/30/2032 Page 17
 - c. Appointing *Gregory Burr* to the Locust Grove Cemetery Association, term 7/1/2026-6/30/2032 Page 18-19
 - d. Appointing *Bill Routh* to the Mt. Olive Cemetery Association, term 7/1/2026-6/30/2032 Page 20
 - e. Appointing *Darrell Schiff* to the Mt. Olive Cemetery Association, term 7/1/2026-6/30/2032 Page 21-24
 - f. Appointing *Marcus Shaw* to the Prairieview Cemetery Association, term 7/1/2026-6/30/2032 Page 25
 - g. Appointing Mindy Brand to the Forest Preserve District, term 7/1/2026-6/30/2031 Page 26-27
 - h. Appointing *Chris Diana (R)* to the Board of Review, term ending 5/31/2028 Page 28-29
 - i. Currently vacant appointments – full list and information is available on the County’s website by clicking [here](http://www.co.champaign.il.us/CountyExecutive/appointments/CurrentVacantOpenings.pdf)
(<http://www.co.champaign.il.us/CountyExecutive/appointments/CurrentVacantOpenings.pdf> - information only)
- B. County Clerk Page 30
- 1. Fee Report – May 2026
- C. Other Business
- D. Chair’s Report
- E. Designation of Items to be Placed on the Consent Agenda

IX. Finance

- A. Budget Amendments/Transfers
- 1. Budget Amendment BUA 2026/5/388
Fund 2075 Regional Planning Commission / Dept 100 Regional Planning Commission
Increased Appropriations: \$100,000
Increased Revenue: \$100,000
Reason: Appropriation of funds for the Decatur Urban Area Transportation Study (DUATS). Page 31-32

2. Budget Amendment BUA 2026/5/468
Fund 1080 General Corporate / Dept 031 Circuit Court
Increased Appropriations: \$50,000
Increased Revenue: \$50,000
Reason: Appropriation of funds from the Administrative Office of Illinois Courts technology grant. Page 33-34

3. Budget Amendment BUA 2026/5/478
Fund 3105 Capital Asset Replacement Fund / Dept 051 Juvenile Detention Center
Increased Appropriations: \$78,896
Increased Revenue: \$0
Reason: To fund an interim upgrade to the Juvenile Detention Center cameras until the scheduled replacement in FY2030. Page 35-36

- B. Auditor
 1. Monthly Reports through June 2025 are available on the Auditor’s webpage by clicking [here](http://www.co.champaign.il.us/auditor/countyboardreports.php) (*http://www.co.champaign.il.us/auditor/countyboardreports.php - information only*)

- C. Treasurer
 1. Monthly Report – April 2026 – Reports are available on the Treasurer’s webpage by clicking [here](https://www.co.champaign.il.us/treasurer/reports.php) (*https://www.co.champaign.il.us/treasurer/reports.php - information only*)

- D. Circuit Clerk
 1. Extension of time for completion of the Circuit Clerk’s FY2025 outside audit Page 37-38

- E. Regional Planning Commission
 1. Approving Application, and if Awarded, the Decatur Urban Area Transportation Study (DUATS) Page 39-40

- F. Sheriff
 1. Award of Contract for the All Hazard Mitigation Plan Update, pursuant to RFP 2026-003 Page 41

- G. County Executive
 1. Available Budget Report – May 2026 (*information only*) Page 42-44

 2. FY2024 Audit Update (*information only – to be distributed*)

 3. Approval of the salary schedule for Board of Review Members Page 45

 4. Reallocation of ARPA funds (*discussion only*)

- H. Other Business

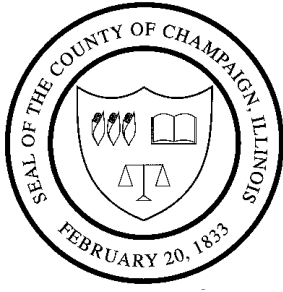
- I. Chair’s Report

- J. Designation of Items to be Placed on the Consent Agenda

X. Other Business

XI. Adjournment

*All meetings are at Bennett Administrative Center – 102 E. Main Street in Urbana – unless otherwise noted.
Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons
with disabilities. Please contact the Office of the County Executive, 217-384-3776, as soon as possible but no later than 48 hours before the
scheduled meeting.*



**CHAMPAIGN COUNTY BOARD
COMMITTEE OF THE WHOLE**

Finance/ Policy, Personnel, & Appointments/Justice & Social Services
County of Champaign, Urbana, Illinois
Tuesday, May 12, 2026 at 6:30 p.m.

Shields-Carter Meeting Room
Bennett Administrative Center
102 E. Main Street, Urbana, Illinois

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MINUTES – Subject to Approval

Members Present: Dennise Arres, Jon Cagle, Samantha Carter, Lorraine Cowart, John Farney, Stephanie Fortado, Elly Hanauer-Friedman, Jenny Lokshin, Brett Peugh, Emily Rodriguez, Jilmala Rogers, Ed Sexton, Matt Sullard, Bethany Vanichtheeranont, Daniel Wiggs, Jeff Wilson, and Jennifer Locke

Members Absent: Ben Crane, Aaron Esry, Jake Fava, and Monique Settles

Others Present: Steve Summers (County Executive), Michelle Jett (Director of Administration), Susan McGrath (Circuit Clerk), George Danos (Auditor), Laurie Brauer (Coroner), Aaron Ammons (County Clerk & Recorder), Dalitso Sulamoyo (Chief Executive Office for RPC), and Megan Robison (Recording Secretary)

Agenda Items

I. Call to Order

Chair Locke called the meeting to order at 6:30 p.m.

II. Roll Call

Roll Call was taken, and a quorum was declared present.

III. Approval of Agenda/Addenda

MOTION by Mr. Wilson to approve the agenda; seconded by Ms. Vanichtheeranont. Upon vote, the **MOTION CARRIED** unanimously.

IV. Approval of Minutes

A. April 14, 2026 – Regular Meeting

MOTION by Mr. Farney to approve the minutes of April 14, 2026; seconded by Mx. Arres. Upon vote, the **MOTION CARRIED** unanimously.

V. Public Input

Gabriel Dunn spoke about the proposed pay increase for the County Executive position.

VI. Communications

Ms. Carter repeatedly made disparaging remarks about the Board members and other officials that work closely with the Board.

Mr. Wilson spoke about the Police Memorial Ceremony, and the lifelong impact police work can have on officers and their families.

56 Mr. Peugh thanked Senator Faraci, Representative Ammons and the Regional Planning Commission for
57 working to guarantee funding for programs. He does not believe the County will make the July 1st deadline
58 for grants. He also shared event details for the Peace & Love Barbeque.
59

60 **VII. Policy, Personnel, & Appointments**

61 A. County Executive

62 1. Monthly HR Report – March & April 2026
63

64 Received and placed on file
65

66 2. Request to update the job description for Board of Review Members
67

68 Ms. Jett detailed the conflicting historical information surrounding these positions and requested the Board
69 give guidance to administrative staff. Committee members discussed statutory requirements, the work
70 schedule, and cost of living adjustments. Ms. Jett will draft a resolution from the guidance provided and
71 present it to the Board at the next meeting.
72

73 3. Appointments/Reappointments (*italics indicates incumbent*)

74 a. Appointing Clayton Coulter to the Sadorus Fire Protection District, term ending
75 04/30/2029

76 b. Appointing *Rodney Loschen* to the Ludlow Fire Protection District, term ending
77 04/30/2029

78 c. Appointing *Brian Thode* to the Broadlands-Longview Fire Protection District, term
79 ending 04/30/2029
80

81 **OMNIBUS MOTION** by Mr. Sullard to recommend County Board approval of resolutions appointing
82 Clayton Coulter, Rodney Loschen and Brian Thode to their respective fire protection districts; seconded by
83 Mr. Cagle. Upon vote, the **MOTION CARRIED** unanimously.
84

85 d. Appointing Wallace Southerland to the Zoning Board of Appeals, term ending 11/30/2027
86

87 **MOTION** by Mr. Sullard to recommend County Board approval of a resolution appointing Wallace
88 Southerland to the Zoning Board of Appeals; seconded by Ms. Locke. Upon vote, the **MOTION CARRIED**
89 unanimously.
90

91 e. Applications for open appointments
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93 Information only
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95 f. Currently vacant appointments – full list and information is available on the County’s website
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97 Information only
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99 B. County Clerk

100 1. Fee Report – April 2026
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102 Received and placed on file
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C. Other Business

None

D. Chair’s Report

None

E. Designation of Items to be Placed on the Consent Agenda

VII. A. 3a-d

VIII. Finance

A. Budget Amendments/Transfers

1. Monthly General Corporate Budget Amendment Report – April 2026

Information only

2. Budget Amendment BUA 2025/12/1688
Fund 2107 Geographic Info System Fund / Dept 010 County Board
Increased Appropriations: \$597
Increased Revenue: \$0
Reason: Appropriation to cover budget shortfall for GIS dues.

MOTION by Ms. Vanichtheeranont to recommend County Board approval of a resolution approving budget amendment BUA 2025/12/1688; seconded by Mr. Sullard. Upon vote, the **MOTION CARRIED** unanimously.

3. Budget Amendment BUA 2026/5/27
Fund 2075 Regional Planning Commission / Dept 100 Regional Planning Commission
Increased Appropriations: \$400,000
Increased Revenue: \$400,000
Reason: Appropriation of ATLAS grant funds.

MOTION by Ms. Carter to recommend County Board approval of a resolution approving budget amendment BUA 2026/5/27; seconded by Mr. Sexton. Upon vote, the **MOTION CARRIED** unanimously.

B. Auditor

1. Monthly Reports through June 2025 are available on the Auditor’s webpage

Information only

C. Treasurer

1. Monthly Report through March 2026 – Reports are available on the Treasurer’s webpage

Received and placed on file

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D. County Executive

1. Available Budget Report – April 2026

Information only

2. FY2024 Audit Update

Mr. Peugh asked if the FY2025 audit has been started and Ms. Hanauer-Friedman explained that staff are trying to catch up on the reconciliations that were not completed in the first nine months before the work was transferred to a different office.

County staff have made it clear to the outside auditor that the FY2024 audit needs to be completed by the end of June. The outside auditor has been very vague and have not provided a timeline for completion. Ms. Carter would like to see some collaboration with the County Auditor in this process. Ms. Hanauer-Friedman reminded Ms. Carter why this work was removed from the Auditor’s Office.

Currently the Grant Coordinator is working with departments to create a centralized database to better understand how many grants we have throughout the County.

3. GIS Fees

The fees have not been raised in several years and the proposal is to raise the current fee from \$15 to \$25. The revenue from these fees has significantly declined in recent years and is no longer covering the expenses. Mr. Ammons explained where this fee is charged and believes the increase should move gradually.

Committee members discussed the options for a waiver, a fixed percentage or to use a tiered option. Administration will check with the State’s Attorney’s Office to see if this option is a possibility. The County is currently covering the shortfall and they would like to get closer to being able to cover those expenses.

4. Establishing Salaries of Countywide Elected Officials (County Executive, County Clerk, Treasurer)

Mr. Farney shared a memo with statistics from other counties compared to the salaries in Champaign County. Mr. Peugh noted the current structural deficit and would like to see the salaries remain the same. Ms. Carter believes only County Board members deserve a raise because the current per diem does not cover the cost of childcare for each meeting. Ms. Locke suggested the Board consider a stipend for Committee Chairs.

Mr. Sullard left the meeting at 7:46 p.m.

Committee members discussed the history of the County Executive salary and the desire to make it more equitable to other countywide elected officials. Ms. Carter and Mr. Peugh believe the County Executive salary should remain the same. Ms. Rogers suggested stair-stepping the salary increase.

Ms. Rogers left the meeting at 8:13 p.m.

202 **MOTION** by Mr. Farney to forward to the County Board without recommendation; seconded by Mr.
203 Wilson. Upon vote, the **MOTION CARRIED** unanimously.

- 204
205 5. Board of Review Member Salaries
206 a. Salary grade range
207 b. Cost of living adjustments
208

209 Ms. Jett would like some clarification to determine if it is the desire of the Board to provide the cost
210 of living adjustments and how to determine the starting salary. Mr. Farney would like for them to
211 receive the cost of living adjustment and 80% of Grade Range I. Ms. Jett will draft a resolution from
212 the guidance provided and present it to the Board at the next meeting.
213

214 E. Regional Planning Commission

- 215 1. Approving Application, and if Awarded, the Acceptance of the Advanced Transportation and
216 Land-Use Analysis Suite (ATLAS) Grant
217

218 **MOTION** by Ms. Lokshin to recommend County Board approval of a resolution approving the
219 application, and if awarded, the acceptance of the Advanced Transportation and Land-Use Analysis
220 Suite (ATLAS) Grant; seconded by Ms. Vanichtheeranont. Upon vote, the **MOTION CARRIED**
221 unanimously.
222

- 223 2. Amendment to the Intergovernmental Agreement by and between County of Cook, Illinois
224 and the Board of Trustees of the University of Illinois and County of Champaign, Illinois
225

226 **MOTION** by Mx. Arres to recommend County Board approval of a resolution amending the
227 intergovernmental agreement by and between County of Cook, Illinois and the Board of Trustees of
228 the University of Illinois and County of Champaign, Illinois; seconded by Mr. Sexton. Upon vote, the
229 **MOTION CARRIED** unanimously.
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231 F. Other Business

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233 None
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235 G. Chair's Report

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237 None
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239 H. Designation of Items to be Placed on the Consent Agenda

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241 VIII. A. 2-3, E. 1-2
242

243 **IX. Justice and Social Services**

244 A. Monthly Reports – All reports are available on each department's webpage through the department
245 reports page

- 246 • Emergency Management Agency – April 2026
247 • Probation & Court Services – March 2026 & First Quarter Statistics
248 • Public Defender – April 2026
249

250 Received and placed on file

- 251 B. Other Business
252
253 None
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255 C. Chair’s Report
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257 None
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259 D. Designation of Items to be Placed on the Consent Agenda
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261 None
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263 **X. Other Business**
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265 None
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267 **XI. Adjournment**
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269 Chair Locke adjourned the meeting at 8:31 p.m.
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RESOLUTION NO. 2026-[xxx]

A RESOLUTION ESTABLISHING A RE-ENTRY COUNCIL

WHEREAS, the Champaign County Board recognizes the importance of coordinated re-entry efforts in promoting public safety and supporting individuals returning to Champaign County following incarceration; and

WHEREAS, individuals returning to Champaign County from jail, prison, or other custodial settings often face barriers related to housing, employment, treatment access, and continuity of services; and

WHEREAS, effective re-entry requires coordination across law enforcement, the courts, corrections, community supervision, and community-based service providers; and

WHEREAS, Champaign County previously participated in a re-entry council that was coordinated by a service provider and functioned primarily as an information-sharing forum; and

WHEREAS, the County seeks to re-establish a Re-Entry Council with a focus on planning, coordination, and systems-level problem-solving related to re-entry in Champaign County;

NOW, THEREFORE, BE IT RESOLVED by the Champaign County Board as follows:

1. Establishment

The Champaign County Re-Entry Council is hereby established as an advisory body to support coordinated re-entry planning and strategy development in Champaign County.

2. Purpose

The Re-Entry Council shall focus on identifying gaps, barriers, and opportunities related to re-entry and on improving coordination among justice system partners and service providers. The Council is intended to support planning and collaboration, rather than serve solely as a forum for program updates.

3. Relationship to the County Board Justice and Social Services Committee

The Chair of the Champaign County Board Justice and Social Services Committee shall serve either as the Chair of the Re-Entry Council or as a standing member of the Council.

The Re-Entry Council shall maintain a reporting and advisory relationship with the Justice and Social Services Committee.

4. Membership

The Re-Entry Council shall consist of no fewer than twelve (12) members and no more than fifteen (15) members and shall include representation from the following areas:

- Law Enforcement
- Champaign County Sheriff's Office

- Champaign County Detention Center
- Illinois Department of Corrections
- Federal corrections or supervision
- State’s Attorney’s Office
- Public Defender’s Office
- Judiciary
- Community-based social service providers with re-entry expertise

Additional members may be included as needed to support the work of the Council.

5. Membership Roster

The membership roster for the Re-Entry Council shall be maintained by the County and updated as needed. Changes to the roster shall not require amendment of this Resolution.

6. Meetings and Operations

The Re-Entry Council shall meet as determined by the Council and may establish workgroups as needed.

7. Advisory Role

The Re-Entry Council shall serve in an advisory capacity and shall not have authority to obligate County funds or take action on behalf of the County.

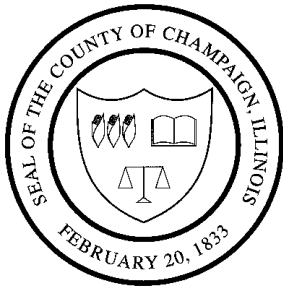
BE IT FURTHER RESOLVED that this Resolution shall take effect upon adoption by the Champaign County Board.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 18th of June A.D., 2026.

 Jennifer Locke, Chair
 Champaign County Board

Recorded
 & Attest: _____
 Aaron Ammons, County Clerk
 and ex-officio Clerk of the
 Champaign County Board
 Date: _____

Approved: _____
 Steve Summers, County Executive
 Date: _____



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

102 E. Main Street, Urbana, Illinois 61801-2744

Steve Summers, County Executive

MONTHLY HR REPORT MAY 2026

UNEMPLOYMENT REPORT

Notice of Claims Received – 3
RPC Head Start – 3*

Benefit Determination – 1
RPC Head Start – 1 Non-Chargeable

*Two Protests have been filed that remain unresolved. Final determination will be included in a future report.

PAYROLL REPORT

MAY PAYROLL INFORMATION

Pay Group	5/1/2026		5/15/2026	
	EE's Paid	Total Payroll \$\$	EE's Paid	Total Payroll \$\$
General Corp	544	\$1,345,650.10	524	\$1,359,876.37
RPC/Head Start	353	\$684,218.96	350	\$683,045.58
Total	897	\$2,029,869.06	874	\$2,042,921.95

Pay Group	5/29/2026	
	EE's Paid	Total Payroll \$\$
General Corp	543	\$1,328,279.99
RPC/Head Start	351	\$677,322.77
Total	894	\$2,005,602.76

HEALTH INSURANCE/BENEFITS REPORT

Total Number of Employees Eligible: 654

General County Union (includes AFSCME & FOP):

193 Single; 22 EE+spouse; 60 EE+child(ren); 8 Family; 71 waived

Non-bargaining employees:

160 Single; 40 EE+spouse; 48 EE+child(ren); 6 Family; 46 waived

Life Insurance Premium paid by County: \$2,017.90

Health Insurance Premium paid by County: \$734,333.76

WORKERS' COMPENSATION REPORT

<u>Entire County Report</u>	<u>May 2025</u>	<u>May 2026</u>
New Claims	2	5
Closed	9	6
Open	9	18

Information that was unavailable for previous reports:

<u>Entire County Report</u>	<u>April 2025</u>	<u>April 2026</u>
New Claims	1	4
Closed	3	7
Open	19	18

TURNOVER REPORT

Turnover is the rate at which an employer gains and loses employees. To get the best picture for turnover the calculations are based on rolling year averages.

General County

May 2026: .85% average over the last 12 months

May 2026: 7 out of 821 Employees left Champaign County: 4 resignations, 1 dismissal, 2 retirements

ADMINISTRATIVE SUPPORT to COUNTY BOARD REPORT

Agendas Posted	16	Meetings Staffed	6	Minutes Posted	9
Appointments Posted	0	Notification of Appointment	4	Contracts Posted	0
Calendars Posted	6	Resolutions Prepared	26	Ordinances Prepared	2

VACANT POSITIONS

As of Close of Business 5/31/2026

Total Position Vacancies	40	
New Vacancies This Month	7	14 Departments with unintended
Vacancies from 2026 - prior to current month	21	vacancies of the 23 departments
Vacancies from 2025	7	\$ 2,276,043.66 Payroll for the current, budgeted vacancies if remain unfilled 1 year
Vacancies from 2024	1	
Vacancies from 2023	2	
Vacancies from 2022	2	
Intentionally Vacant	2	76,119 Hours of all current vacancies if remained unfilled for 1 year

ANIMAL CONTROL	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Deputy Administrator/Veterinarian	3/24/2023	\$ 51.72	1000	\$ 51,720.00
Senior Warden	7/7/2025	\$ 23.50	2080	\$ 48,880.00
Warden	5/3/2026	\$ 22.15	2080	\$ 46,072.00
Resource Coordinator	2/27/2026	\$ 18.54	2080	\$ 38,563.20

AUDITOR	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

BOARD OF REVIEW	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Appointed Member	12/12/2025	\$ -	1560	\$ 50,863.24

CIRCUIT CLERK	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Executive Assistant	1/2/2026	\$ 26.74	1950	\$ 52,143.00
Deputy Circuit Clerk	1/6/2026	\$ 27.74	1950	\$ 54,093.00
Legal Clerk	4/15/2026	\$ 19.57	1950	\$ 38,161.50

CIRCUIT COURT	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Law Librarian		\$ -	1040	

CORONER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Pathologist	New Position 2026	\$ -	2080	\$ 250,000
Deputy Coroner (PT)	5/10/2026	\$ 25.10	1500	\$ 37,650.00

COUNTY BOARD	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
County Administrator		\$ -	1950	\$ 130,000.00

COUNTY CLERK & RECORDER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Deputy Clerk - Recorder	5/18/2026	\$ 22.00	1950	\$ 42,900.00

FACILITIES	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Maintenance Worker	4/22/2026	\$ 19.50	2080	\$ 40,560.00
Maintenance Worker	5/4/2026	\$ 22.31	2080	\$ 46,404.80

GIS CONSORTIUM	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

HIGHWAY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Senior Engineer	12/31/2023	\$ 43.63	2080	\$ 90,750.40
Senior Engineer	1/1/2022	\$ 43.63	2080	\$ 90,750.40

INFORMATION TECHNOLOGY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

MENTAL HEALTH	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

OFFICE OF THE COUNTY EXECUTIVE	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Grant Reporting Clerk	New 1/22/2026	\$ 19.04	1950	\$ 37,128.00
Accounts Payable Clerk	4/17/2026	\$ 22.66	1950	\$ 44,187.00

PLANNING & ZONING	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Planner	6/24/2022	\$ 32.06	1950	\$ 62,517.00

PROBATION & COURT SERVICES	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
PREA Coordinator	New 1/22/2026	\$ 30.85	1950	\$ 60,157.50
Court Services Officer - JDC	12/14/2025	\$ 26.11	1950	\$ 50,914.50
Assistant Detention Officer (PT) - JDC	9/25/2025	\$ 15.60	975	\$ 15,210.00
Assistant Detention Officer (PT) - JDC	2/26/2026	\$ 16.07	975	\$ 15,668.25
Assistant Detention Officer (PT) - JDC	3/21/2026	\$ 16.07	975	\$ 15,668.25
Assistant Detention Officer (PT) - JDC	4/25/2026	\$ 16.07	975	\$ 15,668.25
Assistant Detention Officer (PT) - JDC	5/16/2026	\$ 16.07	975	\$ 15,668.25

PUBLIC DEFENDER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

SHERIFF	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Deputy Sheriff - Patrol	4/6/2026	\$ 34.48	2080	\$ 71,718.40
Clerk	4/16/2026	\$ 20.66	1950	\$ 40,287.00
Master Control Officer (PT)	4/19/2026	\$ 21.63	1950	\$ 42,178.50
Correctional Officer	12/22/2025	\$ 27.29	2080	\$ 56,763.20
Correctional Officer	1/7/2026	\$ 29.47	2080	\$ 61,297.60
Correctional Officer	4/18/2026	\$ 27.29	2080	\$ 56,763.20
Correctional Officer	4/24/2026	\$ 27.88	2080	\$ 57,990.40
Correctional Officer	4/27/2026	\$ 27.88	2080	\$ 57,990.40
Correctional Officer	5/26/2026	\$ 25.97	2080	\$ 54,017.60
Court Security Officer	4/7/2025	\$ 25.66	2080	\$ 53,372.80

STATE'S ATTORNEY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Forensic Interviewer/Community Educator - CAC	3/27/2025	\$ 27.79	1950	\$ 54,190.50
Administrative Legal Secretary - Support Enforcement	2/9/2026	\$ 24.12	1950	\$ 47,034.00
Assistant State's Attorney - Criminal	4/28/2026	\$ 47.61	1950	\$ 92,839.50

SUPERVISOR OF ASSESSMENTS	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

TREASURER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Account Clerk	5/29/2026	\$ 26.91	1950	\$ 52,474.50

VETERAN'S ASSISTANCE COMMISSION	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Administrative Assistant	6/27/2024	\$ 20.93	1664	\$ 34,827.52

EEO REPORT

Information provided based on EEO Tracking forms submitted by Applicant. Figures are for General County only.

open	1-May	20-Apr	16-Apr	20-Apr	18-Feb	4-Nov	18-Apr	18-Apr	30-Jan	3-Mar	7-Apr	22-Apr	5-May	5-May	11-May	22-May	29-May		
close	15-May	22-May	1-May	4-May	1-May	Always	Always	Always	Until Filled	Until Filled	Until Filled	Until Filled	6-Jul	6-Jul	15-Jun	5-Jun	1-Jun		
	postings ended this month:					postings with later or no end date:													
	Master Control Officer (FT) - Sheriff	Legal Clerk - Circuit Clerk	Clerk - Sheriff	Deputy Clerk - Recorder	Administrative Legal Secretary - State's Attorney	Detention Officer (PT) (JDC) - Probation & Court Services	Deputy Sheriff - Sheriff	Correctional Officer - Sheriff	Maintenance Worker - Facilities	Assistant Public Defender - Public Defender	Master Control Officer (PT) - Sheriff	Senior Maintenance Worker - Facilities	Animal Control Warden - Animal Control	Kennel Worker (PT) - Animal Control	Seasonal Landscape and Grounds Helper (PT) - Facilities	Court Security Officer - Sheriff	Administrative Legal Secretary - State's Attorney		
May 2026 Monthly EEO Report General County Only																			
Total Applicants	4	11	6	7	4	7	4	4	4	0	5	3	9	22	2	6	2	100	
Male	3	2	0	2	0	5	3	3	3	0	2	3	4	4	2	5	0	41	
Female	1	9	6	5	4	2	1	1	1	0	3	0	5	18	0	1	2	59	
NonBinary	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Undisclosed	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Hispanic or Latino	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	2	
White	3	4	3	3	1	4	0	2	3	0	4	3	4	12	2	3	2	53	
Black or African-American	1	4	2	3	2	1	3	1	0	0	1	0	1	4	0	2	0	25	
Native Hawaiian or Other Pacific Islander	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	
Asian	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	
American Indian or Alaska Native	0	0	0	0	0	1	0	0	0	0	0	0	1	1	0	0	0	3	
Two or more races	0	1	1	1	1	1	1	1	1	0	0	0	2	3	0	1	0	14	
Undisclosed	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Veteran Status	0	1	1	1	1	1	0	0	1	0	1	1	1	3	0	1	0	13	

RESOLUTION NO. 2026-XXX

RESOLUTION ESTABLISHING A LEGISLATIVE COMMITTEE

WHEREAS, The Champaign County Board is the governing body of Champaign County, Illinois and is committed to the citizens of Champaign County by providing services in a cost-effective and responsible manner; which services are required by state and federal mandates, and additional services as prioritized by the County Board in response to local and community priorities; and

WHEREAS, the County Board has a strategic plan and goals for Champaign County government and legislative action on the state and federal level can significantly impact these goals; and

WHEREAS, the Champaign County Board wishes to establish a Legislative Committee to influence legislation to create a meaningful impact for Champaign County; and

WHEREAS, the Policy, Personnel, & Appointments Committee has forwarded to the County Board a recommendation to establish a Legislative Committee to monitor proposed and passed legislation and make recommendations to the County Board for action on proposed legislation in the best interest of the County;

NOW THEREFORE, BE IT RESOLVED, that the Champaign County Board establishes a Legislative Committee with the purpose of monitoring proposed and passed legislation, reporting on such measures to the Champaign County Board, and recommending to the Champaign County Board legislative action to take regarding proposed legislation in the best interest of the County;

BE IT FURTHER RESOLVED; the Legislative Committee will comprise of five (5) members, three (3) from the majority party and two (2) from the minority party, all to be appointed by the Board Chair.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 18th day of June A.D. 2026.

Jennifer Locke, Chair
Champaign County Board

ATTEST: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Stephen Summers, County Executive
Date: _____

RESOLUTION NO. 2026-XXX

RESOLUTION AMENDING THE BOARD OF REVIEW MEMBER JOB DESCRIPTION AND SALARY SCHEDULE

WHEREAS, the Board of Review Members are appointed by the County Executive, with the advice and consent of the County Board, and are employees of Champaign County; and

WHEREAS, the Policy, Personnel & Appointments Committee of the Whole wishes to update the job description for Board of Review Members and recommends to the County Board approval of the attached job description; and

WHEREAS, the Finance Committee of the Whole wishes to clarify the salary schedule for Board of Review members as listed below:

- Starting salary – 80% of grade range I
- COLA – all Board of Review members receive the non-bargaining COLA increase set by the County Board
- Chair stipend – the Chair of the Board of Review receives an additional \$5,000 stipend for the duties

and recommends to the County Board approval of the updated salary schedule for Board of Review Members; and

NOW, THEREFORE, BE IT RESOLVED that the Champaign County Board approves amending the job description and salary schedule for Board of Review Members.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 18th day of June, A.D. 2026.

Jennifer Locke, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Steve Summers, County Executive
Date: _____

James Frank Johnson, Jr

Champaign County IL | Generated 6/2/2026 @ 2:39 pm by OnBoardGOV - Powered by ClerkBase

Status

Name James Frank Johnson, Jr
Application Date 5/16/2026
Expiration Date 5/16/2125
Status Received

Board	Vacancies	Status
Edge-Scott Fire Protection District	1	Pending

Basic Information

Name
James Frank Johnson, Jr

What experience and background do you have which you believe qualifies you for this appointment?
United Parcel Service Manager for 30 years

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
very little

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
none

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
none

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
yes

What is your gender?
Male

What is your ethnicity?
Black or African American

Contact Information

Address
305 Carrie Ave
Urbana, IL 61802

Email
jjjimij1@comcast.net

Phone
2173447821

Cell Phone
2176218950

Occupation

Additional Information

Notes

Generated 6/2/2026 @ 2:39 pm

Mrs Stacy M Bergmeier

Champaign County IL | Generated 6/2/2026 @ 2:41 pm by OnBoardGOV - Powered by ClerkBase

Status

Name Mrs Stacy M Bergmeier
Application Date 5/26/2026
Expiration Date 5/26/2125
Status Received

Board	Vacancies	Status
Bailey Memorial Cemetery	0	Pending

Basic Information

Name
Mrs Stacy M Bergmeier

What experience and background do you have which you believe qualifies you for this appointment?

I have worked with the Tolono Township board for 7 or 8 years. I work for them on there General Assistance. Plus help with double checking bills for the road commissioner and supervisor. I help at every monthly meeting too. I do help take care of my budget for General Assistance.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?

I'm acquainted with all of this.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

I have not been appointed.

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.

My Aunt does serve in the same board. This is a cemetery board, I don't see conflicts for us being on this board together. I feel she wanted to serve on this board, like her father. As I was to serve on this board like my father, and grandfather did.

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.

Yes

What is your gender?

Female

What is your ethnicity?

White

Additional Information

Notes

Generated 6/2/2026 @ 2:41 pm

Contact Information

Address
swoodwor@hotmail.com
863 County Road 900E
Tolono, IL 61880

Email
swoodwor@hotmail.com

Phone
(217) 840-5127

Cell Phone
(217) 840-5127

Occupation

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Cemetery Association/Board

NAME: Gregory A. Burr

ADDRESS: 1779 Co Rd 1000 N. Urbana IL 61802
Street City State Zip Code

EMAIL: Oldskul59@gmail.com PHONE: 217-722-6046

Check Box to Have Email Address Redacted on Public Documents

CEMETERY ASSOCIATION/BOARD: Locust Grove Cemetery

BEGINNING DATE OF TERM: 2026 ENDING DATE: 2032

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you live within 15 miles of the cemetery or have a family interest? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

Previous Experience on this board - Trustee since 2002.
President from 2008-2010. Secretary. Treasurer from 2011
to present. This is my 26th year on Locust Grove's board

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

As Secretary/Treasurer I am in charge of all the above.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Locust Grove Cemetery only.

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Gregory C. Bauer
Signature

Date: 04/10/2026

X IMG_2087.jpeg

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Fire, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Bill Routh

ADDRESS: Box 557 Saint Joseph IL 61873
Street City State Zip Code

EMAIL: bill.routh64@gmail.com PHONE: 217-493-0362
City State Zip Code

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: MT Olive Cemetery

BEGINNING DATE OF TERM: 1-1-2026 ENDING DATE: 12-31-2028

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?
manage a Farm and own Farm Land

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
Self Employed - Farm

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:
None

Bill Routh
Signature
3-8-26
Date



Champaign County IL

Application Form

Thanks for your interest in serving in one of our positions! Simply submit the form below and we'll contact you soon.

This value is not a valid captcha.

Boards and Seats

1 of 5

Selection(s):

Mt. Olive Cemetery

 Edit

Profile

2 of 5

 Mr Darrell Schiff

 Edit

Address

203 E Evergreen
St Joseph, IL 61873

Contact

Email: ddschiff@gmail.com

Phone: 2178984229

Cell 2178984229

Phone:

Work/Profession

3 of 5

**Professional
Licenses:
Registrations/
Certifications:**

non  Edit

Questions

4 of 5

What is your gender?

Male



What is your ethnicity?

White

Notes

What experience and background do you have which you believe qualifies you for this appointment?

applying for a second term

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?

I have been on this board for 1 term and part of it's operation

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

none

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.

no

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.

yes

Acknowledgements

5 of 5

Yes Mt. Olive Cemetery *: * Appointees must be a resident of the State of Illinois * Appointees must have a family interest or live within 15 miles of the cemetery



Please review the information you have entered above and edit if needed, then click **Submit Application!**

 Print Summary

ERROR for site owner:
Invalid domain for site key

reCAPTCHA
Privacy - Terms

This value is not a valid captcha.

 Submit Application



Marcus James Shaw

Champaign County IL | Generated 5/5/2026 @ 3:25 pm by OnBoardGOV - Powered by ClerkBase

Status

Name Marcus James Shaw
Application Date 4/1/2026
Expiration Date 4/1/2125
Status Received

Board	Vacancies	Status
Prairie View Cemetery	0	Pending

Basic Information

Name
Marcus James Shaw

What experience and background do you have which you believe qualifies you for this appointment?

I have a background in agriculture, business, finance, and record keeping. A lot of my skills I have learned would qualify me for this appointment. Also I have family members buried at this cemetery, and attended last year's meeting to get an idea of what this role would require.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?

My mother and other family members our buried at this cemetery.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

None

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.

No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.

Yes

What is your gender?

Male

What is your ethnicity?

White

Additional Information

Notes

Generated 5/5/2026 @ 3:25 pm

Contact Information

Address
32 Nightingale Cir
Camargo, IL 61919

Email
mjshaw2@gmail.com

Phone
217-840-6005

Occupation

Mindy Brand

Champaign County IL | Generated 6/2/2026 @ 2:41 pm by OnBoardGOV - Powered by ClerkBase

Status

Name Mindy Brand
Application Date 5/16/2026
Expiration Date 5/16/2125
Status Received

Board	Vacancies	Status
Forest Preserve District	0	Pending

Basic Information

Name
Mindy Brand

What experience and background do you have which you believe qualifies you for this appointment?
My professional and educational backgrounds are within the field of recreation. I have held roles in local recreation organizations, including the Champaign County Forest Preserve District in the Mabery Gelvin Botanical Garden. Other organizations include Champaign-Urbana Special Recreation and Allerton Park. My role at Allerton included extensive experience in outdoor recreation, events, public engagement, communication, and fundraising. I spent three years (2022-2025) at the University of Illinois as a Major Gift Officer in the College of Liberal Arts & Sciences, and my role now in the Stephens Family YMCA focuses on securing financial support from gifts both large and small.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
The CCFPD has seven preserves and is headquartered in Lake of the Woods. Site Superintendents oversee the different preserves, and operations staff maintain them. Natural resources staff oversee various projects and maintenance intended to strengthen natural elements within the preserves. As a District, the CCFPD is primarily supported by tax dollars. Grants and individual donations also provide funds. They are supported by a Foundation, which maintains a general endowment providing sustained funding to the District. Several of the preserves operate public facilities or features intended to promote outreach and usage, including the botanical garden, campground, museum, golf course, dark sky area, and bike path.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
n/a

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes

What is your gender?
Female

Contact Information

Address
2728 County Road 2900 N
Penfield, IL 61862

Email
mindy.brand8@gmail.com

Phone
217-649-6489

Occupation

What is your ethnicity?

White

What do you believe is the role of a trustee/commissioner/board member and how do you envision carrying out the responsibilities of that role?

The role of a board member is to support the organization they represent in several ways: showing up and participating; asking questions; providing insight, guidance, and resources; using sound judgement to make decisions for the greatest good; and making meaningful contributions.

Additional Information

Notes

Generated 6/2/2026 @ 2:41 pm

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
PLEASE TYPE OR PRINT IN BLACK INK

NAME: Chris J. Diana

ADDRESS: 1406 S Vine St (PO Box 17702 - mail) Urbana IL 61801 (61803)

Street City State Zip Code

EMAIL: chrisdianarealtor@gmail.com **PHONE:** (217)766-6099

Check Box to Have Email Address Redacted on Public Documents

PARTY AFFILIATION: (Please check one) Democrat Republican Other, please explain:

NAME OF APPOINTMENT BODY OR BOARD: Champaign County Board of Review

BEGINNING DATE OF TERM: 06/01/2026 **ENDING DATE:** 05/31/2028

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, A CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.**

1. What experience and background do you have which you believe qualifies you for this appointment/reappointment?

Service on the BOR since 10/21/2021. Experience with all facets of BOR duties and activities; ~~handling appeals up through PTAB; design and implement process improvements for BOR~~ activities; interfacing with the public on BOR policies and programs. Hold and maintain a CIAO (~~Certified Illinois Assessment Officer~~) designation. Experience back to the '80s (Washington state) in evaluating property, along with experience as a General Contractor and instruction as a Home Inspector. Local and regional involvement since 2009 as a Real Estate Managing Broker in the sale, lease or evaluation of residential, commercial and land properties. Over 5 years as a Real Estate License Instructor including property characteristics, law and evaluation. Contract work for 10 years with local, regional and national lenders and support services in residential, commercial and land BPO evaluation.

2. What do you believe is the role of a trustee/commissioner/board member and how do you envision carrying out the responsibilities of that role?

Duties include reviewing assessment roll for accuracy and uniformity, and making necessary ~~corrections; assessing formerly exempt property; equalize assessments; review and make~~ recommendations on non-homestead exemptions. In addition the BOR makes decisions on all annual Appeals, including holding hearings for those appeals that automatically or by request require hearings; continuing to defend the decision on those appeals to PTAB ~~hearings or District Court in those instances where an additional appeal is made.~~ I envision that I will continue to carry out those activities in cooperation with the other BOR members by applying the applicable laws and regulations, in combination with my knowledge and experience in having performed those duties in the past.

3. What is your knowledge of the appointed body's operations, specifically property holdings and management, staff, taxes, fees?

My principal knowledge comes from the previous 4 1/2 years of experience serving on the BOR, in combination with the ongoing training involved in obtaining and maintaining my CIAO designation.

~~In addition there is the related knowledge obtained while residing in this community for over 40 years, along with almost 30 years of involvement with a variety of commissions, activities and youth and adult activities in both Urbana and Champaign; along with almost 18 years of involvement with local, regional and national Real Estate activities for commercial, residential and land sales, leases and evaluations.~~


4. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

The only potential conflicts would involve issues of appeals for specific properties owned by, or associated with me, or with existing or former clients where I may be, or have been involved in a transaction or value determination for that property - in those limited instances I have an will recuse myself.

5. Would you be available to regularly attend the scheduled meeting of the appointed body?

Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the County Board Office.



Signature

04/30/2026

Date



Aaron Ammons
Champaign County Clerk
Champaign County, Illinois

102 E Main St
Urbana, IL 61801

Email: vitals@champaigncountyil.gov
Website: www.champaigncountyil.gov

Vital Records: (217)384-3720
Elections: (217)384-3724
Fax: (217)384-1241
TTY: (217)384-8601

COUNTY CLERK
MONTHLY REPORT
MAY
2026

Per 55 ILCS 5/3-2003.4

Liquor Licenses & Permits	21,835.00
Civil Union License	0.00
Marriage License	6,930.00
Interests	6.08
Fidlar Processing Fees	640.00
Vital Clerk Fees	20,216.00
Tax Clerk Fees	3,126.00
Refunds of Overpayments	-
TOTAL	52,753.08
Additional Clerk Fees	1,574.00

Revised 6/5/2019 RC



CHAMPAIGN COUNTY
REGIONAL PLANNING
COMMISSION

To: Champaign County Finance Committee
From: Rita Morocoima-Black, Director of Planning and Community Development
Date: May 26, 2026
RE: County Board approval of the Decatur Bus Facility Assessment Contract for Technical Planning Services with the Decatur Urban Area Transportation Study and budget amendment

The Decatur Urban Area Transportation Study (DUATS), the Metropolitan Planning Organization (MPO) for the Decatur Urban Area, signed a contract for Technical Planning Services with the Champaign County Regional Planning Commission (RPC) to conduct an Inventory and Assessment of Decatur bus stop facilities. Additionally, the bus stops will be analyzed based on federal requirements for transportation facilities under the Americans with Disabilities Act (ADA) to determine their level of compliance. Based on the results of the ADA analysis, recommendations will be provided to enhance accessibility for stops with the greatest need and ridership and for bus stops without signs or shelters with a high demonstrated need for bus shelters.

Funder: Decatur Urban Area Transportation Study (DUATS)
Recipient: Champaign County Regional Planning Commission
Description: Inventory and Assessment of the Decatur Bus Stop Facilities.
Grant Total: \$180,115.27
Status: Approved
Term: May 15, 2026 – August 30, 2028

Request: County Board approval of the grant and budget amendment.

Champaign County Regional Planning Commission

1776 E. Washington St. Urbana, IL 61802
P 217.328.3313 F 217.328.2426
TTY 217.384.3862 CCRPC.ORG

Journal Proof Report



Journal Number: 388 Year: 2026 Period: 5 Description: 985 DBSFA Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	2075-00-0226t-06-100-003-985-0000-400476-	OTHER INTERGOVERNMENTAL	985 DUATS BUS STOP BUA			\$100000.00
BUA	2075-00-0280t-06-100-005-733-0000-800501-	BUILDINGS	985 DUATS BUS STOP BUA		\$100000.00	
				Journal 2026/5/388	Total	\$100000.00 \$100000.00

Fund: 2075 Regional Planning Commission
 Dept: 100 Regional Planning Commission
 Reason: Appropriation of funds for the Decatur Urban Area Transportation Study (DUATS).

Fund	Account Description	Debit	Credit
2075	REGIONAL PLANNING COMM		
	2075-00-0146t-00-000-000-000-0000-300101-	BUDGETED REVENUES	\$100000.00
	2075-00-0146t-00-000-000-000-0000-300301-	APPROPRIATIONS	\$100000.00
		Fund Total	100000 100000

CHAMPAIGN COUNTY CIRCUIT COURT

101 East Main Street, Rm. 213
Urbana, Illinois 61801

Christine Rantissi
Executive Assistant



Telephone (217) 239-5788
crantissi@champaigncountyil.gov

TO: Elly Hanauer-Friedman, Finance Committee Chairperson
John Farney, Vice-Chair of Finance.
Honorable Members of the County Board

FROM: Christine Rantissi, Executive Assistant to the Court Administrator

DATE: May 27, 2026

RE: Budget Amendment Request \$50,000.00 – Journal Number 468

The Champaign County Circuit Court has been awarded a technology grant through the Administrative Office of Illinois Courts. The grant funds have been received, and we respectfully request a budget amendment in the amount of \$50,000.00. These funds will be used to replace outdated, broken, and worn equipment to ensure continued operational efficiency. In addition, the grant will support the purchase of computers and audio/visual equipment necessary for the addition of a new courtroom.

Journal Proof Report

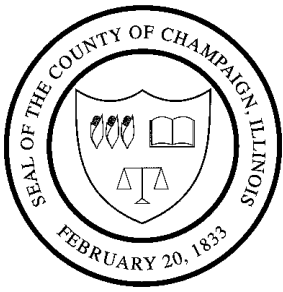


Journal Number: 468 Year: 2026 Period: 5 Description: BUACIR.CT Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1080-00-0236t-02-031-000-000-0000-400902	OTHER MISCELLANEOUS REVENUE	Xfr to Equipment less than 5k			\$50000.00
BUA	1080-00-0254t-02-031-000-000-0000-501017	EQUIPMENT LESS THAN \$5000	Xfr from misc. revenue		\$50000.00	
			Journal 2026/5/468	Total	\$50000.00	\$50000.00

Fund: 1080 General Corporate
 Dept: 031 Circuit Court
 Reason: Appropriation of funds from the Administrative Office of Illinois Courts technology grant.

Fund	Account Description	Debit	Credit
1080	GENERAL CORPORATE		
	1080-00-0146t-00-000-000-000-0000-300101-	BUDGETED REVENUES	\$50000.00
	1080-00-0146t-00-000-000-000-0000-300301-	APPROPRIATIONS	\$50000.00
		Fund Total	50000 50000



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

102 E. Main Street, Urbana, Illinois 61801-2744

Steve Summers, County Executive

MEMORANDUM

To: Elly Hanauer-Friedman, Chair of Finance; and
John Farney, Vice-Chair of Finance; and
Honorable Members of the Champaign County Board

From: **Travis Woodcock, Budget Director**

Date: June 1, 2026

Re: **BUA for JDC Video Surveillance Upgrade**

The current JDC Video Surveillance System is scheduled for full replacement in 2030. An interim upgrade has been proposed at a cost of \$69,761, with an additional annual maintenance agreement of \$9,135.

Rather than replacing the entire system at this time, the proposed upgrade would retain all existing cameras while modernizing the operating environment. This enhancement would align the JDC system with the platform currently in use at the Bennett Administration Center, improving compatibility and operational efficiency.

The total amount requested for this upgrade is **\$78,896**.

Funding in the amount of \$78,896 is available in the CARF reserve to support this project.

Journal Proof Report



Journal Number: 478 Year: 2026 Period: 5

Description: JDC Camera

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	3105-00-0253t-02-051-000-000-0000-502035-	REPAIR & MAINT - EQUIP/AUTO	Senergy JDC Video Surv Maint		\$9135.00	
BUA	3105-00-0280t-02-051-000-000-0000-800401-	EQUIPMENT	Senergy JDC Video Surv upgrde		\$69761.00	
				Journal 2026/5/478	Total	\$78896.00
						\$0.00

Fund: 3105 Capital Asset Replacement Fund

Dept: 051 Juvenile Detention Center

Reason: To fund an interim upgrade to the Juvenile Detention Center cameras until the scheduled replacement in FY2030.

Fund	Account Description	Debit	Credit
3105	CAPITAL ASSET REPLCMT FND		
	3105-00-0146t-00-000-000-000-0000-300301- APPROPRIATIONS		\$78896.00
	3105-00-0146t-00-000-000-000-0000-300703- BUDGETARY FUND BALANCE	\$78896.00	
		Fund Total	78896 78896

Susan W. McGrath
Champaign County Circuit Clerk



Champaign County Courthouse
101 East Main Street
Urbana, IL 61801
Phone (217) 384-3725
Fax (217) 384-3879

TO: Jennifer Locke, County Board Chair
Elly Hanauer-Friedman, Finance Chair
John Farney, Finance Vice Chair
County Board Members
Steve Summers, County Executive
Michelle Jett, Director of Administration

FROM: Susan W. McGrath, Champaign County Circuit Clerk

RE: Extension of Time for the Completion of the Circuit Clerk's
FY2025 Outside Audit

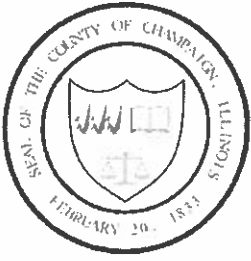
DATE: May 28, 2026

As you know, Clifton Larson LLP (CLA) has begun its work on the Circuit Clerk outside audit. The annual audit is normally due within six months after the end of the County's fiscal year, which in our case would be June 30, 2026. While we have made a substantial start on the audit and all its requirements, CLA has notified me that with the changes in outside audit guidelines, Circuit Clerk outside audit reports are now issued "in-relation-to" the County's outside audit. They are estimating the County's outside audit for FY25 will issue on or after the June 30, 2025 deadline we would normally have.

Pursuant to 705 ILCS 105/27.8, I am therefore requesting that the County Executive grant us a six month extension to December 30, 2026 for the completion of the outside audit. I have attached the letter from County Executive Steve Summers granting such an extension request last year for your information. I will keep you informed as to the progress of the outside audit, including its completion.

The Administrative Office of the Illinois Courts has asked that I submit a letter from the County Executive granting the extension for their records. I must have that letter submitted to them by June 30, 2026. This was an agenda item at the Committee of the Whole only last year, but if you would like this to go to full Board as well, just let me know.

Please don't hesitate to contact me if you have any questions in this regard. Thank you.



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

Steve Summers, County Executive

May 21, 2024

Susan McGrath
Champaign County Circuit Clerk
101 E. Main St.
Urbana, IL 61801

Dear Ms. McGrath,

I am in receipt of your email dated May 16, 2024, requesting a six-month extension on the completion of the Financial & Compliance Report for the audit of the Champaign County Circuit Clerk for the fiscal year ending December 31, 2023. Under the authority granted per 705 ILCS 105/27.8, a six-month extension is granted with the extension deadline being December 31, 2024.

Sincerely,

Steve Summers
Champaign County Executive



CHAMPAIGN COUNTY
REGIONAL PLANNING
COMMISSION

To: Champaign County Finance Committee
From: Rita Morocoima-Black, Director of Planning and Community Development
Date: May 26, 2026
RE: County Board approval of the Decatur Bus Facility Assessment Contract for Technical Planning Services with the Decatur Urban Area Transportation Study and budget amendment

The Decatur Urban Area Transportation Study (DUATS), the Metropolitan Planning Organization (MPO) for the Decatur Urban Area, signed a contract for Technical Planning Services with the Champaign County Regional Planning Commission (RPC) to conduct an Inventory and Assessment of Decatur bus stop facilities. Additionally, the bus stops will be analyzed based on federal requirements for transportation facilities under the Americans with Disabilities Act (ADA) to determine their level of compliance. Based on the results of the ADA analysis, recommendations will be provided to enhance accessibility for stops with the greatest need and ridership and for bus stops without signs or shelters with a high demonstrated need for bus shelters.

Funder: Decatur Urban Area Transportation Study (DUATS)
Recipient: Champaign County Regional Planning Commission
Description: Inventory and Assessment of the Decatur Bus Stop Facilities.
Grant Total: \$180,115.27
Status: Approved
Term: May 15, 2026 – August 30, 2028

Request: County Board approval of the grant and budget amendment.

Champaign County Regional Planning Commission

1776 E. Washington St. Urbana, IL 61802
P 217.328.3313 F 217.328.2426
TTY 217.384.3862 CCRPC.ORG

Decatur TF Inventory and Assessment Work Plan and Budget

Task	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
Steering Committee Meetings (7 meetings)																								
Background																								
Literature review																								
Review existing plans and policies																								
Collect and review public input comments from LRTP, transit surveys, etc.																								
Deliverable: Summary of information collected and reviewed.																								
Bus Stop Facilities Design																								
Develop guidelines for bus typologies																								
Inventory Bus Stop Facilities																								
Create GIS layers and database of all bus stop facilities																								
Develop survey																								
Create data collector app																								
Training of interns on collection hardware/software																								
Collect data																								
Manage data collection interns' work																								
QA/QC data																								
Provision, support, update collection hardware/software (tablets/hotspots/VPN/PostGIS connections)																								
Analysis of Bust Stops																								
Collect socio-economic data																								
Collect ridership data																								
Collect additional data																								
Develop a methodology for analysis in GIS																								
Conduct analysis in GIS																								
Create public input map																								
Public input meeting																								
Process public input data collected																								
Develop Recommendations																								
Identify bus stops for consolidation																								
Identify bus stops for improvements based on typologies																								
Map the proposed system with consolidated and improved stops																								
Public input meeting																								
Process public input data collected																								
Implementation Plan																								
Develop methodology for prioritization																								
Create bus stop listing and prioritization																								
Implementation strategies: potential funding sources																								
Benchmarks for implementing plan																								
Prepare final draft document																								
Steering Committee review/draft approval																								
Agencies review																								
Revisions based on reviews																								
Final approval																								
Total Hours	2,829																							
Total Personnel Cost	\$178,797.27																							
Travel	\$1,218.00																							
Printing and Supplies	\$100.00																							
Total Project Cost	\$180,115.27																							



SHERIFF DUSTIN D. HEUERMAN
CHAMPAIGN COUNTY SHERIFF'S OFFICE

Coordinator John Dwyer
Champaign Co EMA
102 E. Main St.
Urbana, Illinois 61802
(217)-384-3826

TO: Elly Hanner-Friedman, Finance Committee

FR: John Dwyer

DA: May 27, 2026

RE: Award of RFP 2026-003 for County All Hazard Mitigation Plan Update

The Champaign County Emergency Management Agency recently conducted a Request for Proposals (2026-003) for professional services from qualified firms or individuals to update our required multi-jurisdictional Champaign County All Hazards Mitigation Plan (AHMP). This resulted in twelve complete proposals being submitted for review with estimates ranging from \$49,770 to \$210,000. Below are the four lowest proposals.

	Location	Proposal Cost Estimate
CrisisReadyLab, LLC	Denver, CO	\$49,770
Chloeta	Oklahoma City, OK	\$49,970
Centurion Solutions LLC	Bryan, TX	\$53,517
American Environmental Corp, LLC	Springfield, IL	\$59,389

These four proposals were the lowest of the twelve, but only one of the four noted any experience with plans in the state of Illinois and is within the state. American Environment Corporation (AEC), LCC has an office in Springfield and has completed Mitigation Plans for neighboring counties to include Ford, Douglas and McLean. Overall, they have updated all hazard mitigation plans in Illinois in over 40 counties. Their experience and knowledge are paramount to this complex planning process. They are very familiar with the hazards in Illinois, along the federal, state, and local requirement to complete the project. The update to the County All Hazard Mitigation Plan is grant funded with an in-kind match from local participation in the plan update. We anticipate no local money will be needed for the grant match.

All things considered with the information we have at the time of this MEMO, we will want to contract with American Environmental Corporations, LLC. The county has been advised that a grant for this project has been approved by the state, however funding cannot be provided at this time due to the county being on the "stop pay" list. We will proceed with the project once the county resolves this issue.

Please let me know if you have any questions.

YTD Available Budget Report



Account Number	Account Desc	Original Budget	Transfers	Revised Budget	YTD Actuals	Encumbrances	Available Budget	% Used
1080 GENERAL CORPORATE		53,515,148.00	0.00	53,515,148.00	19,616,725.21	92,177.04	33,806,245.75	36.83 %
010 COUNTY BOARD		208,358.00	0.00	208,358.00	90,766.35	0.00	117,591.65	43.56 %
O PERSONNEL		122,970.00	0.00	122,970.00	43,486.30	0.00	79,483.70	35.36 %
Q COMMODITIES		11,150.00	0.00	11,150.00	4,304.74	0.00	6,845.26	38.61 %
S SERVICES		74,238.00	0.00	74,238.00	42,975.31	0.00	31,262.69	57.89 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
012 TORNADO SIRENS		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
Q COMMODITIES		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
S SERVICES		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
013 DEBT SERVICE		1,465,200.00	0.00	1,465,200.00	397,600.00	0.00	1,067,600.00	27.14 %
S SERVICES		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
Y DEBT		1,465,200.00	0.00	1,465,200.00	397,600.00	0.00	1,067,600.00	27.14 %
016 ADMINISTRATIVE SERVICES		1,464,020.00	0.00	1,464,020.00	661,047.74	0.00	802,972.26	45.15 %
O PERSONNEL		1,056,565.00	0.00	1,056,565.00	474,888.33	0.00	581,676.67	44.95 %
Q COMMODITIES		343,100.00	(2,750.93)	340,349.07	158,212.28	0.00	182,136.79	46.49 %
S SERVICES		64,355.00	2,750.93	67,105.93	27,947.13	0.00	39,158.80	41.65 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
017 COOPERATIVE EXTENSION SRV		457,400.00	0.00	457,400.00	0.00	0.00	457,400.00	0.00 %
S SERVICES		457,400.00	0.00	457,400.00	0.00	0.00	457,400.00	0.00 %
Y DEBT		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
020 AUDITOR		108,554.00	0.00	108,554.00	54,860.08	0.00	53,693.92	50.54 %
O PERSONNEL		101,182.00	0.00	101,182.00	54,077.68	0.00	47,104.32	53.45 %
Q COMMODITIES		1,407.00	0.00	1,407.00	0.00	0.00	1,407.00	0.00 %
S SERVICES		5,965.00	0.00	5,965.00	782.40	0.00	5,182.60	13.11 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
021 BOARD OF REVIEW		173,887.00	0.00	173,887.00	52,487.49	0.00	121,399.51	30.18 %
O PERSONNEL		157,168.00	0.00	157,168.00	46,917.63	0.00	110,250.37	29.85 %
Q COMMODITIES		2,075.00	0.00	2,075.00	0.00	0.00	2,075.00	0.00 %
S SERVICES		14,644.00	0.00	14,644.00	5,569.86	0.00	9,074.14	38.04 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
022 COUNTY CLERK		1,601,254.00	0.00	1,601,254.00	756,874.26	0.00	844,379.74	47.27 %
O PERSONNEL		999,099.00	0.00	999,099.00	530,086.37	0.00	469,012.63	53.06 %
Q COMMODITIES		101,140.00	(1,000.00)	100,140.00	22,075.43	0.00	78,064.57	22.04 %
S SERVICES		458,480.00	16,200.00	474,680.00	204,712.46	0.00	269,967.54	43.13 %
W INTERFUND EXPENSE		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
U CAPITAL		42,535.00	(15,200.00)	27,335.00	0.00	0.00	27,335.00	0.00 %
023 RECORDER		204,904.00	0.00	204,904.00	87,304.80	0.00	117,599.20	42.61 %
O PERSONNEL		202,480.00	0.00	202,480.00	86,782.31	0.00	115,697.69	42.86 %
Q COMMODITIES		644.00	0.00	644.00	239.81	0.00	404.19	37.27 %
S SERVICES		1,780.00	0.00	1,780.00	282.68	0.00	1,497.32	15.90 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
025 SUPERVISOR OF ASSESSMENT		449,850.00	0.00	449,850.00	212,589.33	0.00	237,260.67	47.26 %
O PERSONNEL		406,208.00	0.00	406,208.00	200,295.27	0.00	205,912.73	49.31 %
Q COMMODITIES		11,132.00	450.00	11,582.00	8,448.66	0.00	3,133.34	72.95 %
S SERVICES		32,510.00	(450.00)	32,060.00	3,845.40	0.00	28,214.60	11.99 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
026 COUNTY TREASURER		488,922.00	0.00	488,922.00	238,590.97	0.00	250,331.03	48.80 %
O PERSONNEL		457,096.00	0.00	457,096.00	232,361.70	0.00	224,734.30	50.83 %
Q COMMODITIES		6,635.00	1,944.00	8,579.00	2,976.63	0.00	5,602.37	34.70 %
S SERVICES		25,191.00	(1,944.00)	23,247.00	3,252.64	0.00	19,994.36	13.99 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
028 INFORMATION TECHNOLOGY (IT)		1,958,858.00	0.00	1,958,858.00	763,809.76	0.00	1,195,048.24	38.99 %
O PERSONNEL		1,479,608.00	0.00	1,479,608.00	638,715.62	0.00	840,892.38	43.17 %
Q COMMODITIES		100,500.00	(1,039.85)	99,460.15	20,013.39	0.00	79,446.76	20.12 %
S SERVICES		378,750.00	1,039.85	379,789.85	105,080.75	0.00	274,709.10	27.67 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
030 CIRCUIT CLERK		2,018,467.00	0.00	2,018,467.00	841,496.41	4,239.04	1,172,731.55	41.90 %
O PERSONNEL		1,665,145.00	0.00	1,665,145.00	758,921.58	0.00	906,223.42	45.58 %
Q COMMODITIES		114,548.00	(1,540.00)	113,008.00	33,269.58	4,239.04	75,499.38	33.19 %
S SERVICES		207,830.00	1,540.00	209,370.00	42,696.99	0.00	166,673.01	20.39 %
U CAPITAL		30,944.00	0.00	30,944.00	6,608.26	0.00	24,335.74	21.35 %
031 CIRCUIT COURT		1,522,553.00	0.00	1,522,553.00	656,614.95	0.00	865,938.05	43.13 %
O PERSONNEL		874,803.00	0.00	874,803.00	439,756.76	0.00	435,046.24	50.27 %
Q COMMODITIES		32,100.00	240.00	32,340.00	8,750.56	0.00	23,589.44	27.06 %
S SERVICES		615,650.00	(240.00)	615,410.00	208,107.63	0.00	407,302.37	33.82 %
W INTERFUND EXPENSE		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %

YTD Available Budget Report



Account Number	Account Desc	Original Budget	Transfers	Revised Budget	YTD Actuals	Encumbrances	Available Budget	% Used
1080 GENERAL CORPORATE		53,515,148.00	0.00	53,515,148.00	19,616,725.21	92,177.04	33,806,245.75	36.83 %
032 JURY COMMISSION		178,941.00	0.00	178,941.00	60,270.87	0.00	118,670.13	33.68 %
O PERSONNEL		57,405.00	0.00	57,405.00	22,652.02	0.00	34,752.98	39.46 %
Q COMMODITIES		10,836.00	0.00	10,836.00	2,360.75	0.00	8,475.25	21.79 %
S SERVICES		110,700.00	0.00	110,700.00	35,258.10	0.00	75,441.90	31.85 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
036 PUBLIC DEFENDER		1,953,526.00	0.00	1,953,526.00	877,809.61	0.00	1,075,716.39	44.93 %
O PERSONNEL		1,864,033.00	0.00	1,864,033.00	835,166.01	0.00	1,028,866.99	44.80 %
Q COMMODITIES		17,011.00	1,715.00	18,726.00	11,219.45	0.00	7,506.55	59.91 %
S SERVICES		72,482.00	(1,715.00)	70,767.00	31,424.15	0.00	39,342.85	44.40 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
040 SHERIFF		7,606,985.00	0.00	7,606,985.00	3,820,851.38	66,021.00	3,720,112.62	51.10 %
O PERSONNEL		5,705,282.00	0.00	5,705,282.00	2,579,179.02	0.00	3,126,102.98	45.21 %
Q COMMODITIES		299,856.00	(87,181.00)	212,675.00	121,311.09	0.00	91,363.91	57.04 %
S SERVICES		1,371,828.00	(4,222.00)	1,367,606.00	865,119.27	0.00	502,486.73	63.26 %
U CAPITAL		230,019.00	91,403.00	321,422.00	255,242.00	66,021.00	159.00	99.95 %
041 STATES ATTORNEY		3,199,836.00	(542.60)	3,199,293.40	1,585,723.96	0.00	1,613,569.44	49.56 %
O PERSONNEL		2,999,691.00	0.00	2,999,691.00	1,466,067.52	0.00	1,533,623.48	48.87 %
Q COMMODITIES		52,070.00	24.84	52,094.84	22,398.01	0.00	29,696.83	42.99 %
S SERVICES		148,075.00	(567.44)	147,507.56	97,258.43	0.00	50,249.13	65.93 %
W INTERFUND EXPENSE		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
042 CORONER		828,271.00	0.00	828,271.00	466,209.48	0.00	362,061.52	56.29 %
O PERSONNEL		558,713.00	0.00	558,713.00	276,102.90	0.00	282,610.10	49.42 %
S SERVICES		245,988.00	(7,889.01)	238,098.99	167,730.30	0.00	70,368.69	70.45 %
Q COMMODITIES		23,570.00	7,889.01	31,459.01	22,376.28	0.00	9,082.73	71.13 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
043 EMERGENCY MGMT AGCY (EMA)		195,087.00	0.00	195,087.00	72,350.35	0.00	122,736.65	37.09 %
O PERSONNEL		160,396.00	0.00	160,396.00	62,813.70	0.00	97,582.30	39.16 %
Q COMMODITIES		6,924.00	(426.00)	6,498.00	1,698.67	0.00	4,799.33	26.15 %
S SERVICES		27,767.00	426.00	28,193.00	7,837.98	0.00	20,355.02	27.80 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
051 JUVENILE DETENTION CENTER		2,190,554.00	0.00	2,190,554.00	961,377.59	0.00	1,229,176.41	43.89 %
O PERSONNEL		1,838,928.00	0.00	1,838,928.00	819,703.69	0.00	1,019,224.31	44.58 %
Q COMMODITIES		92,611.00	0.00	92,611.00	34,755.82	0.00	57,855.18	37.53 %
S SERVICES		259,015.00	0.00	259,015.00	106,918.08	0.00	152,096.92	41.28 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
052 COURT SERVICES -PROBATION		2,111,852.00	0.00	2,111,852.00	991,225.91	0.00	1,120,626.09	46.94 %
O PERSONNEL		2,083,797.00	0.00	2,083,797.00	980,681.89	0.00	1,103,115.11	47.06 %
Q COMMODITIES		18,055.00	(76.63)	17,978.37	6,452.02	0.00	11,526.35	35.89 %
S SERVICES		10,000.00	76.63	10,076.63	4,092.00	0.00	5,984.63	40.61 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
057 DEPUTY SHERIFF MERIT COMM		27,160.00	0.00	27,160.00	12,424.78	0.00	14,735.22	45.75 %
O PERSONNEL		950.00	0.00	950.00	90.00	0.00	860.00	9.47 %
Q COMMODITIES		300.00	0.00	300.00	0.00	0.00	300.00	0.00 %
S SERVICES		25,910.00	0.00	25,910.00	12,334.78	0.00	13,575.22	47.61 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
059 FACILITIES PLANNING		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
Y DEBT		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
060 HIGHWAY		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
S SERVICES		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
071 PUBLIC PROP (PHYS, PLNT, FAC)		6,467,264.00	0.00	6,467,264.00	1,264,044.75	19,061.00	5,184,158.25	19.84 %
O PERSONNEL		1,278,672.00	0.00	1,278,672.00	652,007.31	0.00	626,664.69	50.99 %
Q COMMODITIES		195,900.00	(2,000.00)	193,900.00	83,399.44	0.00	110,500.56	43.01 %
S SERVICES		1,069,579.00	2,000.00	1,071,579.00	528,638.00	19,061.00	523,880.00	51.11 %
Y DEBT		183,150.00	0.00	183,150.00	0.00	0.00	183,150.00	0.00 %
W INTERFUND EXPENSE		3,739,963.00	0.00	3,739,963.00	0.00	0.00	3,739,963.00	0.00 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
072 ADA COMPLIANCE		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
S SERVICES		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
075 GENERAL COUNTY		6,347,947.00	0.00	6,347,947.00	303,837.48	0.00	6,044,109.52	4.79 %
O PERSONNEL		4,963,250.00	0.00	4,963,250.00	23,788.76	0.00	4,939,461.24	0.48 %
Q COMMODITIES		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
S SERVICES		485,380.00	0.00	485,380.00	280,048.72	0.00	205,331.28	57.70 %
Y DEBT		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
W INTERFUND EXPENSE		899,317.00	0.00	899,317.00	0.00	0.00	899,317.00	0.00 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
077 ZONING AND ENFORCE (P&Z)		520,353.00	0.00	520,353.00	232,385.33	0.00	287,967.67	44.66 %
O PERSONNEL		493,601.00	0.00	493,601.00	227,017.92	0.00	266,583.08	45.99 %
Q COMMODITIES		5,125.00	0.00	5,125.00	2,601.72	0.00	2,523.28	50.77 %
S SERVICES		21,627.00	0.00	21,627.00	2,765.69	0.00	18,861.31	12.79 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %

YTD Available Budget Report



Account Number	Account Desc	Original Budget	Transfers	Revised Budget	YTD Actuals	Encumbrances	Available Budget	% Used
1080 GENERAL CORPORATE		53,515,148.00	0.00	53,515,148.00	19,616,725.21	92,177.04	33,806,245.75	36.83 %
124 REGIONAL OFFICE EDUCATION		259,856.00	0.00	259,856.00	129,927.97	0.00	129,928.03	50.00 %
S SERVICES		259,856.00	0.00	259,856.00	129,927.97	0.00	129,928.03	50.00 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
127 VETERANS ASSISTNC COMSSN		214,430.00	0.00	214,430.00	85,289.63	0.00	129,140.37	39.78 %
O PERSONNEL		90,780.00	0.00	90,780.00	23,556.72	0.00	67,223.28	25.95 %
Q COMMODITIES		825.00	4,000.00	4,825.00	2,362.02	0.00	2,462.98	48.95 %
S SERVICES		122,825.00	(4,000.00)	118,825.00	59,370.89	0.00	59,454.11	49.97 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
130 CIRC CLK SUPPORT ENFORCE		12,000.00	0.00	12,000.00	0.00	0.00	12,000.00	0.00 %
O PERSONNEL		12,000.00	0.00	12,000.00	0.00	0.00	12,000.00	0.00 %
W INTERFUND EXPENSE		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
140 CORRECTIONAL CENTER		8,844,990.00	0.00	8,844,990.00	3,801,264.69	2,856.00	5,040,869.31	43.01 %
O PERSONNEL		6,291,297.00	0.00	6,291,297.00	2,845,678.28	0.00	3,445,618.72	45.23 %
Q COMMODITIES		1,075,179.00	0.00	1,075,179.00	301,925.00	2,856.00	770,398.00	28.35 %
S SERVICES		1,478,514.00	0.00	1,478,514.00	653,661.41	0.00	824,852.59	44.21 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
141 STS ATTY SUPPORT ENFORCE		433,869.00	542.60	434,411.60	137,689.29	0.00	296,722.31	31.70 %
O PERSONNEL		425,318.00	0.00	425,318.00	136,867.38	0.00	288,450.62	32.18 %
Q COMMODITIES		5,500.00	0.00	5,500.00	0.00	0.00	5,500.00	0.00 %
S SERVICES		3,051.00	542.60	3,593.60	821.91	0.00	2,771.69	22.87 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
Grand Total:		53,515,148.00	0.00	53,515,148.00	19,616,725.21	92,177.04	33,806,245.75	36.83 %

RESOLUTION NO. 2026-XXX

RESOLUTION AMENDING THE BOARD OF REVIEW MEMBER JOB DESCRIPTION AND SALARY SCHEDULE

WHEREAS, the Board of Review Members are appointed by the County Executive, with the advice and consent of the County Board, and are employees of Champaign County; and

WHEREAS, the Policy, Personnel & Appointments Committee of the Whole wishes to update the job description for Board of Review Members and recommends to the County Board approval of the attached job description; and

WHEREAS, the Finance Committee of the Whole wishes to clarify the salary schedule for Board of Review members as listed below:

- Starting salary – 80% of grade range I
- COLA – all Board of Review members receive the non-bargaining COLA increase set by the County Board
- Chair stipend – the Chair of the Board of Review receives an additional \$5,000 stipend for the duties

and recommends to the County Board approval of the updated salary schedule for Board of Review Members; and

NOW, THEREFORE, BE IT RESOLVED that the Champaign County Board approves amending the job description and salary schedule for Board of Review Members.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 18th day of June, A.D. 2026.

Jennifer Locke, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Steve Summers, County Executive
Date: _____