



**CHAMPAIGN COUNTY BOARD  
COMMITTEE OF THE WHOLE**

*Finance/ Policy, Personnel, & Appointments/Justice & Social Services Agenda*

County of Champaign, Urbana, Illinois

Tuesday, May 12, 2026 at 6:30 p.m.

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Shields-Carter Meeting Room

Bennett Administrative Center

102 E. Main Street, Urbana, Illinois

**Agenda Items**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda/Addenda**
- IV. Approval of Minutes**
  - A. April 14, 2026 – Regular Meeting
- V. Public Input**
- VI. Communications**
- VII. Policy, Personnel, & Appointments**
  - A. County Executive
    1. Monthly HR Report – March & April 2026 (*to be distributed*)
    2. Request to update the job description for Board of Review Members (*discussion only*)
    3. Appointments/Reappointments (*italics indicates incumbent*)
      - a. Appointing Clayton Coulter to the Sadorus Fire Protection District, term ending 04/30/2029
      - b. Appointing *Rodney Loschen* to the Ludlow Fire Protection District, term ending 04/30/2029
      - c. Appointing *Brian Thode* to the Broadlands-Longview Fire Protection District, term ending 04/30/2029
      - d. Appointing Wallace Southerland to the Zoning Board of Appeals, term ending 11/30/2027
      - e. Applications for open appointments (*information only*)
      - f. Currently vacant appointments – full list and information is available on the County’s website by clicking [here](http://www.co.champaign.il.us/CountyExecutive/appointments/CurrentVacantOpenings.pdf) (<http://www.co.champaign.il.us/CountyExecutive/appointments/CurrentVacantOpenings.pdf> - *information only*)
  - B. County Clerk
    1. Fee Report – April 2026
  - C. Other Business

D. Chair's Report

E. Designation of Items to be Placed on the Consent Agenda

**VIII. Finance**

A. Budget Amendments/Transfers

1. Monthly General Corporate Budget Amendment Report – April 2026 (*information only*)
2. Budget Amendment BUA 2025/12/1688  
Fund 2107 Geographic Info System Fund / Dept 010 County Board  
Increased Appropriations: \$597  
Increased Revenue: \$0  
Reason: Appropriation to cover budget shortfall for GIS dues.
3. Budget Amendment BUA 2026/5/27  
Fund 2075 Regional Planning Commission / Dept 100 Regional Planning Commission  
Increased Appropriations: \$400,000  
Increased Revenue: \$400,000  
Reason: Appropriation of ATLAS grant funds.

B. Auditor

1. Monthly Reports through June 2025 are available on the Auditor's webpage by clicking [here](http://www.co.champaign.il.us/auditor/countyboardreports.php) (<http://www.co.champaign.il.us/auditor/countyboardreports.php> - *information only*)

C. Treasurer

1. Monthly Report through March 2026 – Reports are available on the Treasurer's webpage by clicking [here](https://www.co.champaign.il.us/treasurer/reports.php) (<https://www.co.champaign.il.us/treasurer/reports.php> - *information only*)

D. County Executive

1. Available Budget Report – April 2026 (*information only*)
2. FY2024 Audit Update (*information only*)
3. GIS Fees (*discussion only*)
4. Establishing Salaries of Countywide Elected Officials (County Executive, County Clerk, Treasurer)
5. Board of Review Member Salaries (*discussion only*)
  - a. Salary grade range
  - b. Cost of living adjustments

E. Regional Planning Commission

1. Approving Application, and if Awarded, the Acceptance of the Advanced Transportation and Land-Use Analysis Suite (ATLAS) Grant
2. Amendment to the Intergovernmental Agreement by and between County of Cook, Illinois and the Board of Trustees of the University of Illinois and County of Champaign, Illinois

F. Other Business

G. Chair's Report

H. Designation of Items to be Placed on the Consent Agenda

**IX. Justice and Social Services**

A. Monthly Reports – All reports are available on each department's webpage through the department reports page or by clicking [here](http://www.co.champaign.il.us/CountyBoard/Reports.php) (<http://www.co.champaign.il.us/CountyBoard/Reports.php>)

- Emergency Management Agency – April 2026
- Probation & Court Services – March 2026 & First Quarter Statistics
- Public Defender – April 2026

B. Other Business

C. Chair's Report

D. Designation of Items to be Placed on the Consent Agenda

**X. Other Business**

**XI. Adjournment**