

***\*RECOMMEND COUNTY BOARD  
APPROVAL of a resolution appointing  
Anne Robin to the Developmental  
Disabilities Board***

d. Resolution Appointing <i>Cathy Emmanuel</i> to the County Board of Health, term 7/1/2025-6/30/2028	<b><i>*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Cathy Emmanuel to the County Board of Health</i></b>
e. Resolution Appointing <i>David Thies</i> to the County Board of Health, term 7/1/2025-6/30/2028	<b><i>*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing David Thies to the County Board of Health</i></b>
f. Resolution Appointing <i>Brent Reifsteck</i> to the County Board of Health, term 7/1/2025-6/30/2028	<b><i>*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Brent Reifsteck to the County Board of Health</i></b>
g. Currently vacant appointments – full list and information is available on the County’s website	Information only
C. County Clerk	
1. Monthly Fee Reports – April 2025	Received and placed on file
D. County Board	
1. Resolution Appointing Daniel Wiggs to the Opioid Settlement Task Force	<b><i>*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Daniel Wiggs to the Opioid Settlement Task Force</i></b>
2. Resolution Appointing Carolyn Greer to the Litigation Committee	<b><i>*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Carolyn Greer to the Litigation Committee</i></b>
E. <u>Other Business</u>	None
F. <u>Chair’s Report</u>	None
G. <u>Designation of Items to be Placed on the Consent Agenda</u>	VII. B. 2a-f, D. 1-2
<b>VIII. <u>Justice and Social Services</u></b>	
A. Monthly Reports – All reports are available on each department’s webpage through the department reports page	Received and placed on file
• Probation & Court Services – April 2025	
• Public Defender – May 2025	
• Animal Control – May 2025	
B. Rosecrance	
1. Re-Entry Reports	Information only
• Financial Report – April 2025	
• Program Report – April 2025	

C. Regional Planning Commission

1. Resolution in Support of the Community Services Block Grant (CSBG)

***\*RECOMMEND COUNTY BOARD  
APPROVAL of a resolution supporting the  
Community Services Block Grant (CSBG)***

2. Resolution in Support of Full Federal Funding for Head Start

***\*RECOMMEND COUNTY BOARD  
APPROVAL of a resolution supporting the  
full federal funding for Head Start***

3. Resolution in Support of Full Federal Funding for the Low-Income Home Energy Assistance Program (LIHEAP)

***\*RECOMMEND COUNTY BOARD  
APPROVAL of a resolution supporting the  
full federal funding of Low-Income Home  
Energy Assistance Program***

D. Other Business

None

E. Chair's Report

None

F. Designation of Items to be Placed on the Consent Agenda

VIII. C. 1-3

IX. Finance

A. Budget Amendments/Transfers

1. Monthly General Corporate Budget Amendment Report – June 2025

Information only

2. Budget Amendment BUA 2025/5/478  
Fund 2075 Regional Planning Commission / Dept 100 Regional Planning Commission  
Increased Appropriations: \$305,500  
Increased Revenue: \$305,500  
Reason: Appropriation of additional IHDA grant funds for the Strong Communities Program.

***\*RECOMMEND COUNTY BOARD  
APPROVAL of a resolution approving  
budget amendment BUA 2025/5/478***

3. Budget Amendment BUA 2025/6/27  
Fund 2110 Workforce Development Fund / Dept 110 Workforce Development  
Increased Appropriations: \$177,705  
Increased Revenue: \$177,705  
Reason: Appropriation of WIOA Rapid Response grant funds.

***\*RECOMMEND COUNTY BOARD  
APPROVAL of a resolution approving  
budget amendment BUA 2025/6/27***

4. Budget Amendment BUA 2025/5/480  
Fund 2840 ARPA / Dept 075 General County  
Increased Appropriations: \$9,750,000  
Increased Revenue: \$0  
Reason: Appropriation of ARPA fund balance to support additional project and contractual expenses projected for the remainder of FY2025

***\*RECOMMEND COUNTY BOARD  
APPROVAL of a resolution approving  
budget amendment BUA 2025/5/480***

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| 5. Budget Amendment BUA 2025/6/12<br>Fund 2500 County Grant Fund / Dept 075 General County<br>Increased Appropriations: \$74,377.88<br>Increased Revenue: \$74,377.88<br>Reason: Appropriation of Firearm Safe Storage Strategies grant funds for the remainder of FY2025. | <b><i>*RECOMMEND COUNTY BOARD APPROVAL of a resolution approving budget amendment BUA 2025/6/12</i></b>   |
| <br>   |   |
| B. Auditor   |   |
| 1. Reports are available on the Auditor's webpage <ul style="list-style-type: none"><li>• Monthly Reports – January, February, March &amp; April 2025</li><li>• Quarterly Statistics – First Quarter Report</li></ul>  | Received and placed on file   |
| 2. FY2024 Audit Update   | Discussion only   |
| <br>   |   |
| C. Treasurer   |   |
| 1. Monthly Report – January, February & March 2025<br>– Reports are available on the Treasurer's webpage   | Received and placed on file   |
| <br>   |   |
| D. Circuit Clerk   |   |
| 1. Approval to release RFP 2025-007 Software and Implementation Services for a Court Case Management System (CCMS) Software Systems Environment  | Approved  |
| <br>   |   |
| E. State's Attorney  |   |
| 1. Resolution Authorizing an Intergovernmental Agreement between the Illinois Department of Healthcare and Family Services and the Champaign County State's Attorney   | <b><i>*RECOMMEND COUNTY BOARD APPROVAL of a resolution authorizing an intergovernmental agreement between the Illinois Department of Healthcare and Family Services and the Champaign County State's Attorney</i></b> |
| <br>   |   |
| F. Regional Planning Commission  |   |
| 1. Resolution Authorizing an Amendment Under Strong Communities Program Round 2 – 1 <sup>st</sup> Amendment PID# 52418   | <b><i>*RECOMMEND COUNTY BOARD APPROVAL of a resolution authorizing an amendment under Strong Communities Program Round 2 – 1<sup>st</sup> Amendment PID #52418</i></b>  |
| 2. Resolution Authorizing the Application, and if Awarded, the Acceptance of the WIOA Rapid Response (1E) Grant  | <b><i>*RECOMMEND COUNTY BOARD APPROVAL of a resolution authorizing the application, and if awarded, the acceptance of the WIOA Rapid Response (1E) Grant</i></b>  |
| <br>   |   |
| G. <u>Other Business</u>   | None  |

H.	<u>Chair's Report</u>	None
I.	<u>Designation of Items to be Placed on the Consent Agenda</u>	IX. A. 2-5, E. 1, F. 1-2
X.	<u>Other Business</u>	None
XI.	<u>Adjournment</u>	7:40 p.m.

*\*Denotes Inclusion on the Consent Agenda*