

CHAMPAIGN COUNTY BOARD

COMMITTEE OF THE WHOLE

Finance/Policy, Personnel, & Appointments/Justice & Social Services Agenda

County of Champaign, Urbana, Illinois

Tuesday, January 14, 2025 at 6:30 p.m.

Shields-Carter Meeting Room Brookens Administrative Center 1776 East Washington Street, Urbana, Illinois

Agenda Items

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda/Addenda
- IV. Approval of Minutes

A. November 12, 2024 – Regular Meeting

- V. Public Participation
- VI. Communications
- VII. <u>Justice and Social Services</u>
 - A. Monthly Reports All reports are available on each department's webpage through the department reports page at: http://www.co.champaign.il.us/CountyBoard/Reports.php
 - Probation & Court Services July, August, September, October & November 2024 & 3rd
 Quarter Statistics
 - Emergency Management Agency November & December 2024
 - Public Defender November & December 2024
 - Animal Control October 2024
 - B. Rosecrance Re-Entry Reports (information only)
 - Financial Report October & November 2024
 - Program Report October & November 2024
 - C. Circuit Clerk
 - 1. Amendment to Professional Services Agreement between Champaign County and Berry, Dunn, McNeil & Parker, LLC
 - D. Other Business
 - D. Chair's Report
 - E. Designation of Items to be Placed on the Consent Agenda

VIII. Finance

- A. Budget Amendments/Transfers
 - 1. Budget Amendment BUA 2024/12/744

Fund 2091 Animal Control / Dept 047 Animal Control

Increased Appropriations: \$32,450

Increased Revenue: \$0

Reason: Additional funds required to pay retiring employee payout.

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2. Budget Amendment BUA 2024/12/771

Fund 1080 General Corporate / Dept 071 Physical Plant

Increased Appropriations: \$53,745.31

Increased Revenue: \$0

Reason: Additional funds required to pay retiring employee payout.

3. Budget Amendment BUA 2024/12/816

Fund 1080 General Corporate / Dept 041 State's Attorney

Increased Appropriations: \$25,000

Increased Revenue: \$0

Reason: Additional funding required for outstanding invoices.

4. Budget Amendment BUA 2025/1/21

Fund 2109 Indoor Climate Resources Agency / Dept 932 Indoor Climate Resources Agency

Increased Appropriations: \$3,649,631 Increased Revenue: \$3,649,631

Reason: Appropriation of grant funds for the Indoor Climate Research & Training Division of the

RPC.

5. Budget Amendment BUA 2025/1/30

Fund 1080 General Corporate / Dept 40 Sheriff

Increased Appropriations: \$62,676.55 Increased Revenue: \$62,676.55

Reason: Appropriation of grant funds from the Illinois Law Enforcement Training and Standards

Board.

6. Budget Amendment BUA 2025/1/60

Fund 1080 General Corporate / Dept 140 Correctional Center

Increased Appropriations: \$375,000

Increased Revenue: \$0

Reason: The jail consolidation project was not completed by the end of FY2024, as originally planned. Additional funds are required for out of county boarding in FY2025 until the project is completed.

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B. Auditor

1. Monthly Report – October 2024 – Reports are available on the Auditor's webpage at: http://www.co.champaign.il.us/auditor/countyboardreports.php

C. Treasurer

- 1. Monthly Report October & November 2024 Reports are available on the Treasurer's webpage at: https://www.co.champaign.il.us/treasurer/reports.php
- 2. Resolution Authorizing the County Executive to Assign Mobile Home Tax Sale Certificate of Purchase, permanent parcel 30-056-0096
- 3. Resolution Authorizing the County Executive to Assign Mobile Home Tax Sale Certificate of Purchase, permanent parcel 30-059-0050
- 4. Resolution Authorizing the County Executive to Assign Mobile Home Tax Sale Certificate of Purchase, permanent parcel 14-018-0003

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D. County Executive

- 1. Establishing a Capital Asset Policy
- 2. Resolution Adopting and Authorizing Intergovernmental Agreements for Computer Assisted Mass Appraisal Software (CAMA)

E. Regional Planning Commission

- 1. Approving the Application for, and if awarded, acceptance of the COBotics for Attic Technical Testing and Infiltration Control Grant (DE-EE0011592)
- 2. Approving the Application for, and if awarded, acceptance of the Illinois Building Electrification Research Subaward
- 3. Approving the Application for, and if awarded, acceptance of the Residential Energy Auditor Training Grant
- F. Other Business
- G. Chair's Report
- H. <u>Designation of Items to be Placed on the Consent Agenda</u>

IX. Policy, Personnel, & Appointments

- A. County Executive
 - 1. Monthly HR Report November & December 2024
 - 2. Appointments/Reappointments (italics indicates incumbent)
 - a. Resolution Appointing *Doug Stierwalt* to the Two Mile Slough, unexpired term ending 08/31/2027
 - Resolution Appointing Alicia Beck to the Rural Transit Advisory Group, term 1/1/2025-12/31/2025
 - c. Resolution Appointing *Rick Williams* to the Rural Transit Advisory Group, term 1/1/2025-12/31/2026
 - d. Resolution Appointing *Martha Newton* to the Rural Transit Advisory Group, term 1/1/2025-12/31/2026
 - e. Resolution Appointing *Wendy Hundley* to the Rural Transit Advisory Group, term 1/1/2025-12/31/2026
 - f. Resolution Appointing *Ashley Richey* to the Rural Transit Advisory Group, term 1/1/2025-12/31/2026
 - g. Resolution Appointing Jon Kelly as the Regional Superintendent of Schools for Champaign and Ford Counties, unexpired term 3/1/2025-6/30/2027
 - h. Resolution Appointing County Board Liaisons

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- i. Currently vacant appointments full list and information is available on the County's website at: http://www.co.champaign.il.us/CountyExecutive/appointments/CurrentVacantOpenings.pdf
 (information only)
- j. Applications for open appointments (information only)
- B. County Clerk
 - 1. Fee Reports
 - Monthly Reports November & December 2024
 - Semi-Annual Report July-December 2024
- C. County Board
 - 1. Changes to County Board Rules
 - a. Listing Presentations in Order of Business
 - b. Clarifying Presentation Designation in Order of Business
 - c. Communications Location
 - d. Public Participation for Department Heads
 - e. Public Participation Engaging in Dialogue
- D. Other Business
- E. Chair's Report
- F. Designation of Items to be Placed on the Consent Agenda
- X. Other Business
- XI. Adjournment