



Champaign County Mental Health Board (CCMHB) Meeting Agenda Wednesday, July 22, 2026, 5:45PM

This meeting will be held in person at the Shields-Carter Room of the Bennett Administrative Center, 102 E. Main St., Urbana, IL 61801. Members of the public may attend in person or virtually, using <https://us02web.zoom.us/j/81393675682> Meeting ID: 813 9367 5682

I. Call to order

II. Roll call

III. Approval of Agenda*

IV. Schedules and Timelines

For information only are the CCMHB Meeting Schedule and Timeline, [posted here](https://ccmhddbrds.org/ords/f?p=189:9:::) (<https://ccmhddbrds.org/ords/f?p=189:9:::>), and the Champaign County Developmental Disabilities Board (CCDDB) Meeting Schedule and Timeline, [posted here](https://ccmhddbrds.org/ords/f?p=189:8:::) (<https://ccmhddbrds.org/ords/f?p=189:8:::>).

V. Acronyms and Glossary

For information only, an updated glossary of terms is [posted here](https://ccmhddbrds.org/ords/f?p=189:12:::) (<https://ccmhddbrds.org/ords/f?p=189:12:::>).

VI. Public Participation/Agency Input. See below for details.**

VII. Chairperson's Comments – Jane Sprandel

VIII. Executive Director's Comments – Lynn Canfield

IX. Approval of CCMHB Board Meeting Minutes (pages 5-14)*

Action is requested to approve minutes of the CCMHB May 27, 2026 meeting.

X. Vendor Invoice Lists (pages 15-20)*

Action is requested to accept the "Vendor Invoice Lists" and place them on file.

XI. Old Business

a) **Evaluation Capacity Building Project Annual Report** (pages 21-62)

The evaluation team will present their annual report. See other resources developed by the team at <https://www.familyresiliency.illinois.edu/resources/microlearning-videos>. No action is requested.

XII. New Business

a) **DRAFT 2027 Budgets** (pages 63-78)*

A Decision Memorandum presents attached draft 2027 CCMHB and I/DD Special Initiative fund budget documents for board review and approval, with background details, CCDDDB draft budget, and intergovernmental agreement for information.

b) **DRAFT RFP for Evaluation Capacity Building Project** (pages 79-102)*

A Decision Memorandum presents an attached draft Request for Proposals for Evaluation Capacity Building. Action is requested to approve the draft and bid notice.

c) **Setting the Stage for 2027 and Program Year 2028** (pages 103 - 112)

For information only are a briefing memorandum detailing current Three-Year plan objectives and tactics, Program Year 2027 funding allocation priorities, and lists of Program Year 2027 awards.

XIII. Reports

a) **Staff Reports** (pages 113– 126)

Reports from Kim Bowdry, Leon Bryson, Lynn Canfield, and Stephanie Howard-Gallo are included in the packet for information only.

b) **Community Behavioral Health Needs Assessment Activities** (pages 127-130)

Minutes of the May workgroup meeting are included for information only.

c) **Anti-Stigma Projects** (pages 131-134)*

A report on planned anti-stigma activities for 2026 is included in the packet, with suggested decisions related to 2027. See also <https://disabilityresourceexpo.org> and <https://champaigncountyair.com/>. Action is requested.

XIV. Public Participation/Agency Input. See below for details.**

XV. Board to Board Reports (pages 135-136)

XVI. County Board Input

XVII. Champaign County Developmental Disabilities Board Input

XVIII. Board Announcements and Input

XIX. Adjournment

Next Meeting: August 19, 2026 (tentative) or September 23, 2026

* Board action is requested.

**Public input may be given virtually or in person. If the time of the meeting is not convenient, you may communicate with the Board by emailing stephanie@ccmhb.org or leon@ccmhb.org any comments for us to read aloud during the meeting. The Chair reserves the right to limit individual time to five minutes and total time to twenty minutes. All feedback is welcome. The Board does not respond directly but may use input to inform future actions. Agency representatives and others providing input which might impact Board actions should be aware of the [*Illinois Lobbyist Registration Act, 25 ILCS 170/1*](#), and take appropriate [*steps to be in compliance with the Act*](#).

For accessible documents or assistance with any portion of this packet, please [*contact us*](#) (leon@ccmhb.org).

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