



**Champaign County  
Labor Management Health Insurance Committee  
County of Champaign, Urbana, Illinois**

**MINUTES –APPROVED AS DISTRIBUTED ON MAY 15, 2018**

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**DATE:** Tuesday, March 27, 2018  
**TIME:** 3:00 p.m.  
**PLACE:** Lyle Shields Meeting Room  
Brookens Administrative Center  
1776 E. Washington, Urbana, IL 61802

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**Committee Members**

**Present:** Amy Foster, Shantall Jones, Angela Lusk, Chad Carlson, Matt McCallister, Michelle Mennenga, John Naese, Deb Busey, John Clifford, Debbie Heiser, Barb Mann, Betty Murphy, Tami Ogden, Steve Summers

**Absent:** Paula Bates, Josh Jones, Tea Jones, Robert King, Barbara Ramsay, Julianne Watson

**County Staff:** Tammy Asplund (recording secretary)

**Others Present:** John Malachowski (Gallagher)

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**MINUTES**

**I. Call to Order**

Ms. Lusk called the meeting to order at 3:03 p.m.

**II. Approval of Minutes – January 16, 2018**

**MOTION** by Ms. Foster to approve the minutes of the January 16, 2018 meeting; seconded by Ms. Jones. Upon vote, the **Motion Carried Unanimously.**

**III. 2018 Health Fair Planning and Discussion**

Ms. Heiser reported this year's Fair will be held on Tuesday, June 12 from 10:00 a.m. to 2:00 p.m., at the Urbana Civic Center. The rental cost for the center is \$280. Ms. Heiser asked the committee for vendor suggestions. The total budget for the event is \$1,350. Ms. Lusk committed to asking AFSCME for a contribution to the event.

**IV. Other Business**

Ms. Heiser announced two more dates for the Blue Cross/Blue Shield demonstrations for its member portal. The schedule is as follows:

April 19 at the Brookens Center in the Shields Meeting Room – 10:30 a.m. and 1:00 p.m.

May 8 at the Courthouse in the Court Services Large Meeting Room – 10:30 a.m. and 1:00 p.m.

Ms. Heiser stated the Health Insurance Survey will be sent out this week with a deadline of April 12. This should allow enough time to review for discussion at the May meeting of the committee.

Ms. Busey encouraged committee members to be aware of how each of their constituencies feel about the health insurance currently offered by the County. She stressed the importance of communication from the committee members to the employees, regarding the evaluation of options at renewal time.

**V. Next Meeting**

Tuesday, May 15, 2018 at 3:00 p.m.

**VI. Adjournment**

Ms. Lusk adjourned the meeting at 3:25 p.m.